| 1 |                | <b>BY AUTHORITY</b> |                            |
|---|----------------|---------------------|----------------------------|
| 2 | ORDINANCE NO.  |                     | COUNCIL BILL NO. CB15-0816 |
| 3 | SERIES OF 2015 |                     | COMMITTEE OF REFERENCE:    |
| 4 |                |                     | Infrastructure & Culture   |
| 5 |                | A BILL              |                            |

For an ordinance assessing the annual costs of the continuing care, operation, repair, maintenance and replacement of the Welton Street Pedestrian Mall Local Maintenance District upon the real property, exclusive of improvements thereon, benefited.

## BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

**Section 1.** Upon consideration of the recommendation of the Executive Director of Public Works that an ordinance be enacted for the purpose of assessing the annual costs of the continuing care, operation, repair, maintenance and replacement of the Welton Street Pedestrian Mall, for the upcoming year, upon the real property, exclusive of improvements thereon benefited the Council finds, as follows:

- (a) A local maintenance district providing for the continuing care, operation, repair, maintenance and replacement of the Welton Street Pedestrian Mall was created by Ordinance No. 788, Series of 1995;
- (b) The annual cost of the continuing care, operation, repair, maintenance and replacement of the Welton Street Pedestrian Mall is \$62,500.00 which amount the Executive Director of Public Works has the authority to expend for the purposes stated herein;
- (c) The Executive Director of Public Works has complied with all provisions of law relating to the publishing of notice to the owners of real properties to be assessed and to all persons interested generally, and the Council, sitting as a Board of Equalization, has heard and determined all written complaints and objections, if any, filed with the Executive Director of Public Works;
- (d) The Welton Street Pedestrian Mall currently has sufficient reserves to pay for \$7,000.00 of the 2016 annual costs of the continuing care, operation, repair, maintenance and replacement of the Welton Street Pedestrian Mall.
- (e) The portion of the annual costs for the continuing care, operation, repair, maintenance and replacement of the Welton Street Pedestrian Mall to be assessed against the properties, exclusive of improvements thereon benefited are \$55,500.00.

- (f) The real property within the Welton Street Pedestrian Mall will be benefited in an amount equal to or in excess of the amount to be assessed against such property because of the continuing care, operation, repair, maintenance and replacement of said Pedestrian Mall.
  - **Section 2.** The annual cost of the continuing care, operation, repair, maintenance and replacement of the Welton Street Pedestrian Mall to be assessed against the real properties, exclusive of improvements thereon benefited are hereby approved.
  - **Section 3.** The annual costs of the continuing care, operation, repair, maintenance and replacement of the Welton Street Pedestrian Mall in the amount of \$55,500.00 are hereby assessed against the real properties, exclusive of improvements thereon benefited, within said local maintenance district as follows:
- NOTE: Where a series of lots is followed by "inclusive", the amount appearing after the series shall be the total for all lots in the series. Where a series of lots is not followed by "inclusive", the amount appearing after such series shall be the assessment for each lot in the series.
- 14 CASE AND EBERT'S ADDITION TO THE CITY OF DENVER
- 15 BLOCK 70
- 16 Lots

1

2

3

4

5

6

7

8

9

10

|    | Lots                                     |            |
|----|------------------------------------------|------------|
| 17 | 14-15, and Lot 16 exc N 19.3', inclusive | \$2,168.06 |
| 18 | 17, S 2/3 18 and N 19.3' 16, inclusive   | \$2,321.91 |
| 19 | 19 and N 1/3 18, inclusive               | \$1,269.50 |
| 20 | 20 and 21, inclusive                     | \$1,904.24 |

20 20 and 21, inclusive 21 22-29

\$952.13

23 BLOCK 78

24 Lots

25 1-12 \$906.49 26 13 \$1,217.46

27 14-15 \$1,256.19

28 29

22

PARK ADDITION TO DENVER

30

31 BLOCK 70

32 Lots

**33** 17-18, inclusive \$297.49

34

35 BLOCK 151

36 Lots

**37** 27-32, inclusive \$3,465.62

38 39

STILES ADDITION TO THE CITY OF DENVER

40 BLOCK 151

41 Lots

 42
 17-19, inclusive
 \$3,150.29

 43
 20
 \$927.67

 44
 21-26, inclusive
 \$5,565.96

 45
 27-32, inclusive
 \$2,467.76

| 1<br>2                | BLOCK 184                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                    |  |  |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|
| 3<br>4<br>5<br>6<br>7 | Lots 4-8, inclusive 9-10 11-13, inclusive 14-16, inclusive                                                                                                                                                                                                                                                                |                                                                                                 | \$2,759.32<br>\$854.48<br>\$2,563.45<br>\$2,705.06 |  |  |
| 8                     | Section 4. The assessments made pursuan                                                                                                                                                                                                                                                                                   | t hereto shall be a lien in the seve                                                            | ral amounts                                        |  |  |
| 9                     | assessed against each lot or tract of land set forth in                                                                                                                                                                                                                                                                   | d against each lot or tract of land set forth in Section 3 herein, and such lien shall have the |                                                    |  |  |
| 10                    | priority of the lien for local public improvement district                                                                                                                                                                                                                                                                | rity of the lien for local public improvement districts.                                        |                                                    |  |  |
| 11                    | Section 5. Without demand, said assessments as set forth in Section 3 herein shall be                                                                                                                                                                                                                                     |                                                                                                 |                                                    |  |  |
| 12                    | due and payable on the first day of January of the year next following the year in which this                                                                                                                                                                                                                             |                                                                                                 |                                                    |  |  |
| 13                    | assessing ordinance became effective, and said assessments shall become delinquent if not paid                                                                                                                                                                                                                            |                                                                                                 |                                                    |  |  |
| 14                    | by the last day of February of the year next following the year in which this assessing ordinance                                                                                                                                                                                                                         |                                                                                                 |                                                    |  |  |
| 15                    | became effective. A failure to pay said assessments as hereinabove set forth shall subject the                                                                                                                                                                                                                            |                                                                                                 |                                                    |  |  |
| 16                    | property being assessed to sale as provided by the Charter of the City and County of Denver.                                                                                                                                                                                                                              |                                                                                                 |                                                    |  |  |
| 17                    | Section 6. Any unspent revenue shall be retained and credited to the Welton Street                                                                                                                                                                                                                                        |                                                                                                 |                                                    |  |  |
| 18                    | Pedestrian Mall Local Maintenance District for future long term or program maintenance of the                                                                                                                                                                                                                             |                                                                                                 |                                                    |  |  |
| 19                    | District.                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                    |  |  |
| 20                    | COMMITTEE APPROVAL DATE: October 29, 2015, by consent.                                                                                                                                                                                                                                                                    |                                                                                                 |                                                    |  |  |
| 21                    | MAYOR-COUNCIL DATE: November 3, 2015                                                                                                                                                                                                                                                                                      |                                                                                                 |                                                    |  |  |
| 22                    | PASSED BY THE COUNCIL:                                                                                                                                                                                                                                                                                                    |                                                                                                 | , 2015                                             |  |  |
| 23                    |                                                                                                                                                                                                                                                                                                                           | - PRESIDENT                                                                                     |                                                    |  |  |
| 24                    | APPROVED:                                                                                                                                                                                                                                                                                                                 | - MAYOR                                                                                         | , 2015                                             |  |  |
| 25<br>26<br>27        | ATTEST:                                                                                                                                                                                                                                                                                                                   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVE                    | ER .                                               |  |  |
| 28                    | NOTICE PUBLISHED IN THE DAILY JOURNAL:                                                                                                                                                                                                                                                                                    | , 2015;                                                                                         | , 2015                                             |  |  |
| 29                    | PREPARED BY: Jo Ann Weinstein, Assistant City Att                                                                                                                                                                                                                                                                         | orney DATE: Novembe                                                                             | r 5, 2015                                          |  |  |
| 30<br>31<br>32<br>33  | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |                                                                                                 |                                                    |  |  |
|                       | 30.2.0 0. 1 0                                                                                                                                                                                                                                                                                                             |                                                                                                 | pursuant to                                        |  |  |
| 34                    | D. Scott Martinez, City Attorney                                                                                                                                                                                                                                                                                          |                                                                                                 | pursuant to                                        |  |  |