Docusign Envelope ID: AE1F5E14-094E-422E-A438-3FC03A38DED8

BY AUTHORITY

RESOLUTION NO. CR26-0402 COMMITTEE OF REFERENCE:

SERIES OF 2026 Parks, Art & Culture

A RESOLUTION

Approving a proposed Contract between the City and County of Denver and The Architerra Group Inc. for landscape architecture, planning, design and related services, citywide.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Contract between the City and County of Denver and The Architerra Group Inc., in the words and figures contained and set forth in that form of Contract available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202683541, is hereby approved.

COMMITTEE APPROVAL DATE: April 7, 2026

MAYOR-COUNCIL DATE: N/A

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: April 9, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

BY: Signed by: Brylan Droddy 75878F0CD6D5437..., Assistant City Attorney DATE: 4/9/2026 | 11:06 AM MDT