

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. 14-0484

3 SERIES OF 2014

COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5
6 **A BILL**

7 **for an ordinance approving a Second Amendatory Agreement between the City**
8 **and County of Denver and Parsons Brinckerhoff, Inc. f/k/a PB Americas, Inc. for**
9 **project management services.**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and Parsons Brinckerhoff, Inc. f/k/a PB Americas, in the words and figures contained and set
13 forth in that form of Second Amendatory Agreement available in the office and on the web page of City
14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
15 of Denver, under City Clerk's Filing No. 09-346-B, is hereby approved.

16 COMMITTEE APPROVAL DATE: June 12, 2014 [by consent]

17 MAYOR-COUNCIL DATE: June 17, 2014

18 PASSED BY THE COUNCIL: _____, 2014

19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____, 2014

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2014; _____, 2014

25 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: July 10, 2014

26 Pursuant to section 13-14, D.R.M.C., this proposed ordinance has been reviewed by the office of the
27 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30 D. Scott Martinez, City Attorney

31 BY: _____, Assistant City Attorney DATE: _____, 2014