

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0253
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed First Amendatory Agreement between the City and**
6 **County of Denver and Vivent Health, Inc., to extend the term and increase**
7 **maximum contract amount to fund Housing Opportunities for Persons with AIDS**
8 **(HOPWA); Short Term Rent, Mortgage, and Utility Assistance (STRMU) and**
9 **Supportive Services programs to low-income individuals and families affected**
10 **by HIV/AIDS.**

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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed First Amendatory Agreement between the City and County of
14 Denver and Vivent Health, Inc., in the words and figures contained and set forth in that form of First
15 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
16 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
17 Clerk’s Filing No. 202161599-01 is hereby approved.

18 COMMITTEE APPROVAL DATE: March 2, 2022 by Consent

19 MAYOR-COUNCIL DATE: March 8, 2022

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: March 10, 2022

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

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31 Kristin M. Bronson, Denver City Attorney

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33 BY: Jonathan Griffin, Assistant City Attorney DATE: Mar 10, 2022