BY AUTHORITY				
RESOLUTION NO. CR24-0891	COMMITTEE OF REFERENCE:			
SERIES OF 2024	Land Use, Transportation & Infrastructure			
<u>A RESOLUTION</u>				
Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by East 3rd Avenue, North Fillmore Street, East 2nd Avenue, and North Milwaukee Street.				
WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of				
the City and County of Denver has found and determined that the public use, convenience and				
necessity require the laying out, opening and establishing as a public alley designated as part of the				
system of thoroughfares of the municipality that portion of real property hereinafter more particularly				
described, and, subject to approval by resolution has laid out, opened and established the same as				
a public alley;				
BE IT RESOLVED BY THE COUNCIL OF THE CIT	Y AND COUNTY OF DENVER:			
Section 1. That the action of the Executiv	e Director of the Department of Transportation			
and Infrastructure in laying out, opening and establi	shing as part of the system of thoroughfares of			
the municipality the following described portion of real property situate, lying and being in the City				
and County of Denver, State of Colorado, to wit:				
PARCEL DESCRIPTION ROW NO. 2	023-DEDICATION-0000267-001:			
COUNTY OF DENVER, RECORDED ON THE 24T NUMBER 2024047255 IN THE CITY AND COUNTY	H DAY OF MAY, 2024, AT RECEPTION / OF DENVER CLERK AND RECORDER'S			
A TRACT OF LAND BEING A PART OF LOTS 6 THROUGH 9, BLOCK 59, HARMAN'S SUBDIVISION, LOCATED IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULALLY DESCRIBED AS FOLLOWS:				
THENCE ON THE NORTH LINE OF SAID LOT 6, S FEET; THENCE ON A LINE BEING 2.50 FEET EASTERLY SAID LOTS 6 THOUGH 9, SOUTH 00°02'09" WEST SOUTH LINE OF THE NORTH 75 FEET OF SAID L	OUTH 89°55'54" EAST, A DISTANCE OF 2.50 Y AND PARALLEL WITH THE WEST LINE OF T, A DISTANCE OF 375.12 FEET TO THE LOT 9;			
	RESOLUTION NO. CR24-0891 SERIES OF 2024 Laying out, opening and establishing as p of land as a public alley, bounded by Ea East 2nd Avenue, and North Milwaukee St WHEREAS, the Executive Director of the De the City and County of Denver has found and det necessity require the laying out, opening and establi system of thoroughfares of the municipality that port described, and, subject to approval by resolution ha a public alley; BE IT RESOLVED BY THE COUNCIL OF THE CIT Section 1. That the action of the Executive and Infrastructure in laying out, opening and establis the municipality the following described portion of r and County of Denver, State of Colorado, to wit: <u>PARCEL DESCRIPTION – ALLEY PARCEL</u> A PARCEL OF LAND CONVEYED BY SPECIAL W COUNTY OF DENVER, RECORDED ON THE 24TI NUMBER 2024047255 IN THE CITY AND COUNTY OFFICE, STATE OF COLORADO, DESCRIBED AS A TRACT OF LAND BEING A PART OF LOTS 6 TH SUBDIVISION, LOCATED IN THE NORTHWEST CO SOUTH, RANGE 68 WEST OF THE SIXTH P.M., C COLORADO, BEING MORE PARTICULALLY DESC BEGINNING AT THE NORTHWEST CORNER OF THENCE ON THE NORTH USE CORNER OF SOUTH, LINE OF THE NORTH VEST CORNER OF SOUTH LINE OF THE NORTH VEST CORNER OF SAID LOT 6, S			

1 2 3	THENCE ON SAID WEST LINE, NORTH 00°02'09" EAST, A DISTANCE OF 375.12 FEET TO THE POINT OF BEGINNING.				
4 5	CONTAINING 938 SQUARE FEET.				
6	BEARINGS ARE BASED ON A PORTION OF THE NORTH LINE OF LOT 6, BLOCK 59, HARMAN'S				
7	SUBDIVISION, MONUNENTED AT BOTH ENDS BY A NAIL & 1-1/2" BRASS TAG STAMPED "PLS				
8	38495". SAID LINE BEARS SOUTH 89°55'54" EAST, FOR A DISTANCE OF 122.47 FEET				
9	be and the same is hereby approved and said real property is hereby laid out and established and				
10	declared laid out, opened and established as a public alley.				
11	Section 2.	That the real property describe	ed in Section 1 h	ereof shall henceforth be a public	
12	alley.				
13	COMMITTEE APPROVAL DATE: July 9, 2024 by Consent				
14	MAYOR-COUNCIL DATE: July 16, 2024 by Consent				
15	PASSED BY THE COUNCIL:				
16					
17 18 19	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER				
20	PREPARED BY: M	Iartin A. Plate, Assistant City A	ttorney	DATE: July 18, 2024	
21 22 23 24 25	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
26 27	Kerry Tipper, Denve	er City Attorney			
28	BY:	, Assistant City	Attorney	DATE:	