1	BY AU	THORITY
2	ORDINANCE NO	COUNCIL BILL NO. CB23-1804
3	SERIES OF 2023	COMMITTEE OF REFERENCE:
4		Finance and Governance
5	<u>A</u>	<u>BILL</u>
6 7 8 9	For an ordinance making rescissions from the General Fund and making appropriations in the General Fund to make a cash transfer to the Affordable Housing Special Revenue Fund.	
10	WHEREAS, the City desires to reallocate current year savings from the General Fund to th	
11	Affordable Housing Special Revenue Fund; and	
12	WHEREAS, said funds support City Council Amendment 1645, Series of 2023, to the	
13	Mayor's Proposed 2024 Budget, to add \$5 million to the Affordable Housing Fund in 2023 for renta	
14	assistance (to be used in 2024) through Denver's Temporary Rent and Utility Assistance (TRUA)	
15	program;	
16		
17	NOW, THEREFORE, BE IT ENACTED E	BY THE COUNCIL OF THE CITY AND COUNTY
18	OF DENVER:	
10		

Section 1. From appropriations heretofore made from the General Fund listed or indicated in the following tabulation there is hereby RESCINDED the amount listed or indicated in such tabulation under the heading "Amount Rescinded":

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Accounting <u>Amount</u> Item Number **Appropriation Account Expending Authority Appropriated** No. Department of Parks and **Executive Director of Parks** 1 01010-\$1,500,000 7000000 Recreation and Recreation 01010-DOF Unemployment Insurance and Chief Financial Officer 2 1,000,000 Central Platte COP Payments 2580800 3 01010-Community Planning & **Executive Director of** 750,000 0140000 Development Community Planning and Development Office of Climate Action, **Executive Director of Climate** 4 01010-400,000 Sustainability and Resiliency Action, Sustainability and 0107000 Resiliency Office of Human Resources **Executive Director of Human** 5 01010-300,000 0601000 Resources 6 01010-Office of Social Equity and Chief Equity Officer 250,000 0108000 Innovation

<u>ltem</u>	Accounting			<u>Amount</u>
No.	Number	Appropriation Account	Expending Authority	Appropriated
7	01010- 3520000	Denver Fire Department	Executive Director of Safety	250,000
8	01010- 6500000	Department of Public Health and Environment	Executive Director of DDPHE	250,000
9	01010- 0110000	Denver Economic Development and Opportunity	Executive Director of Economic Development and Opportunity	150,000
10	01010- 0103000	Office of Children's Affairs	Director	150,000

Section 2. From the General Fund, Accounting No. 01010, out of monies rescinded from Section 1 and from cash balances in the same, said fund, and not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance No. 1446, Series of 2022, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter designated the amount of money following such designation, to be expended for the purposes and upon the authorizations in said Ordinance set forth:

<u>Accounting</u>			<u>Amount</u>	
Number	Account Title	Expending Authority	Appropriated	
01010- 9911810	Transfer to Affordable Housing Special Revenue Fund	Chief Financial Officer	\$5,000,000	

The foregoing appropriation is to make a cash transfer to the "Affordable Housing Special Revenue Fund" (16606) to support rental assistance through Denver's Temporary Rent and Utility Assistance (TRUA) program.

Section 3. From the Community Development Special Revenue Fund Series, as indicated in the table below, out of monies not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance No. 1682, Series of 2023, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter designated the amount of money, following such designation, to be expended for the purposes and upon the authorizations in said Ordinance set forth:

Accounting Number

1

26

16606-0145000

Appropriation Account

Affordable Housing Special Revenue Fund

Expending Authority

Executive Director of Department of Housing Stability

Amount Appropriated

\$5,000,000

2	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized		
3	and directed to make such book and record entries and to do such other things as may be necessary		
4	to accomplish the purposes of this Ordinance.		
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9			
10	COMMITTEE APPROVAL DATE: November 21, 2023		
11	MAYOR-COUNCIL DATE: November 28, 2023 by Consent		
12	PASSED BY THE COUNCIL:		
13		PRESIDEI	NT
14	APPROVED:		
15	ATTEST:	CLERK AN	ND RECORDER,
16 17			CIO CLERK OF THE COUNTY OF DENVER
18	NOTICE PUBLISHED IN THE DAI		
19	PREPARED BY: Nikki McCabe, Budget and Management Office DATE: November 30, 2023		
20 21 22 23	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
24	Kerry Tipper, Denver City Attorney	,	
25	BY: Anshul Bagga	, Assistant City Attorney	DATE: Nov 30, 2023