

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0895
3 SERIES OF 2018

COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

4
5 **A RESOLUTION**

6 **authorizing and approving the expenditure and payment from the appropriation**
7 **account designated "liability claims," the total sum of Ninety-Five Thousand**
8 **Dollars and Zero Cents (\$95,000.00), payable to Franklin D. Azar & Associates,**
9 **P.C. and Jaime Cruz in the amount of \$50,000.00 and Franklin D. Azar &**
10 **Associates, P.C. and Ma. Victoria Zuniga in the amount of \$45,000.00 in full**
11 **payment and satisfaction of all claims in Case No. 2017CV33157, in the District**
12 **Court for the City and County of Denver, Colorado.**

13
14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the Council of the City and County of Denver hereby approves and
16 authorizes the expenditure and payment from the 2018 appropriation account designated as
17 "Liability Claims" (Accounting Number 11827-4511001), the sum of Ninety-Five Thousand Dollars
18 and Zero Cents (\$95,000.00), payable to Franklin D. Azar & Associates, P.C. and Jaime Cruz in
19 the amount of \$50,000.00 and Franklin D. Azar & Associates, P.C. and Ma. Victoria Zuniga in the
20 amount of \$45,000.00 in full payment and satisfaction of all claims in Case No. 2017CV33157, in
21 the District Court for the City and County of Denver, Colorado.


22 Payment to be made upon the execution and delivery of such release or releases as is or
23 are satisfactory to the attorney for the City and County of Denver.

24 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
25 and record such entries and to do such other things as may be necessary to accomplish the
26 purposes of this resolution.

27 COMMITTEE APPROVAL DATE: N/A

28 MAYOR-COUNCIL DATE: August 7, 2018

29 PASSED BY THE COUNCIL: _____

30  _____ - PRESIDENT

31 ATTEST: _____ - CLERK AND RECORDER,
32 EX-OFFICIO CLERK OF THE
33 CITY AND COUNTY OF DENVER

34 PREPARED BY: Katharine Jensen, Assistant City Attorney; August 8, 2018.

35 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
36 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
37 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

38 Kristin M. Bronson, City Attorney for the City and County of Denver

39 BY:  _____, Assistant City Attorney DATE: Aug 9, 2018