ORDINANCE/RESOLUTION REQUEST

Please email requests to Nancy Kuhn at
Nancy.kuhn@denvergov.org by **NOON on Monday.**

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: 2-13-2014

Please mark one: x☐ **Bill Request** **or** ☐ **Resolution Request**

1. **Has your agency submitted this request in the last 12 months?**

   ☐ **Yes** x☐ **No**

   If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

   Purchase 3 fire trucks for the Fire Department: two (2) Pierce Velocity Pumpers and one (1) Pierce Aerial Ladder from Pierce Manufacturing

3. **Requesting Agency:** Public Works

4. **Contact Person:** (W*ith actual knowledge of proposed ordinance/resolution.)*
   - **Name:** John Burton
   - **Phone:** 720 913 1753
   - **Email:** john.burton@denvergov.org

5. **Contact Person:** (W*ith actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*
   - **Name:** Dan Freix
   - **Phone:** 720 865 3850
   - **Email:** dan.freix@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

   *****Please complete the following fields:*** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

   a. **Contract Control Number:** PWOPS0000009790 (Planned Fleet Replacenent)
   b. **Duration:** N/A
   c. **Location:** N/A
   d. **Affected Council District:** All
   e. **Benefits:** The two pumpers ($472,009.50) and one aerial ladder ($815,553.00) replace units that have outlived their useful lives
   f. **Costs:** 1,759,572.00

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

   No

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____ Date Entered: _____