

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 3:00pm on **Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: January 17, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral reappointments of Chris Dunn, Christy Fitzpatrick and Charles Kercheval to the Cherry Creek North Business Improvement District for terms effective immediately and expiring December 31, 2016 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring December 31, 2016
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 01-17-2014

Prefix: UNDECLARED **Last Name:** DUNN **First Name:** CHRIS **Middle Name:**
Applicant/Appointee Record Id: 3354 **Date Last Modified:** January-21-2011 01:55:20 AM MST **App Deleted Flag:**
Occupation: LANDSCAPE ARCHITECT
Employer: DUNN & KILEY
Work Email: CHRIS.DUNN@DUNNANDKILEY.COM
Work Address: 222 MILWAUKEE, SUITE 403
Work City: DENVER **Work State:** CO **Work Zip:** 80206 **Work Zip Ext:**
Work Phone: 303-355-1970 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email:
Home Address: 134 MONROE STREET
Home City: DENVER **Home State:** CO **Home Zip:** 80206 **Home Zip Ext:**
Home Phone: 303-284-3574 **Home Cell Phone:** 303-260-9205
Birth Date: July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** January-21-2011 01:55:20 AM MST

Boards Applying For:

CHERRY CREEK NORTH DESIGN ADVISORY BOARD

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4468 **BoardName:** BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 01-18-2011 **End Date:** NONE **Tech Date:** 12-31-2013

Resolution: **Addendum:**

Relation Id: 4889 **BoardName:** CHERRY CREEK NORTH DESIGN ADVISORY BOARD **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 06-25-2012 **End Date:** NONE **Tech Date:** NONE

Resolution: **Addendum:** BID REP

Boards and Commissions - Applicant Information

Printed Date: 01-17-2014

Prefix: UNDECLARED **Last Name:** FITZPATRICK **First Name:** CHRISTY **Middle Name:**
Applicant\Appointee Record Id: 3356 **Date Last Modified:** January-21-2011 01:58:55 AM MST **App Deleted Flag:**
Occupation:
Employer: OWNER
Work Email: CHRISTYFITZPATRICK@MAC.COM
Work Address: 2700 E. 2ND AVENUE
Work City: DENVER **Work State:** CO **Work Zip:** 80206 **Work Zip Ext:**
Work Phone: 303-320-6012 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email:
Home Address: 1215 S. BOYERO COURT
Home City: SUPERIOR **Home State:** CO **Home Zip:** 80027 **Home Zip Ext:**
Home Phone: 720-937-7456 **Home Cell Phone:** 720-937-7456
Birth Date: July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** January-21-2011 01:58:10 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**
Reference 2: First Name: **Last Name:** **Phone:**
Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4469 **BoardName:** BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 01-18-2011 **End Date:** NONE **Tech Date:** 12-31-2013
Resolution: **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 01-17-2014

Prefix: UNDECLARED **Last Name:** KERCHEVAL **First Name:** CHARLES **Middle Name:**
Applicant\Appointee Record Id: 3358 **Date Last Modified:** January-21-2011 02:05:50 AM MST **App Deleted Flag:**
Occupation:
Employer: FIRSTBANK OF CHERRY CREEK
Work Email:
Work Address:
Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**
Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: CLKERCHEVAL@COMCAST.NET
Home Address: 11758 PINE HILL STREET
Home City: PARKER **Home State:** CO **Home Zip:** 80138 **Home Zip Ext:**
Home Phone: 303-840-8565 **Home Cell Phone:** 303-929-8203
Birth Date: July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** January-21-2011 02:04:19 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4470 **BoardName:** BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 01-18-2011 **End Date:** NONE **Tech Date:** 12-31-2013

Resolution: **Addendum:**