

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1311
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Hensel Phelps Construction Co. for the glass guardrail replacement project at**
7 **the Lindsey-Flanigan Courthouse.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and Hensel
10 Phelps Construction Co. in the words and figures contained and set forth in that form of Agreement
11 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
12 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
13 201845871-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: November 13, 2018 by Consent

15 MAYOR-COUNCIL DATE: November 20, 2018

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: January 17, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____