

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2013

COUNCIL BILL NO. CB13-0941  
COMMITTEE OF REFERENCE:  
Government & Finance

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6  
7 **A BILL**

8 **For an ordinance approving an Electrical Equipment Permanent Easement**  
9 **from the City and County of Denver to DAM Office, LLC.**

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11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Electrical Equipment Permanent Easement from the City and  
13 County of Denver to DAM Office, LLC, in the words and figures contained and set forth in that  
14 form of Electrical Equipment Permanent Easement, available in the office and on the web page of  
15 City Council, and filed in the office of the City Clerk on December 3, 2013, under City Clerk's Filing  
16 No. 13-1182, is hereby approved.

17 COMMITTEE APPROVAL DATE: December 5, 2013 [by consent]

18 MAYOR-COUNCIL DATE: December 10, 2013

19 PASSED BY THE COUNCIL: \_\_\_\_\_, 2013

20 \_\_\_\_\_ - PRESIDENT

21 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2013

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2013; \_\_\_\_\_, 2013

26 PREPARED BY: Karen A. Aviles, Assistant City Attorney DATE: December 12, 2013

27 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
30 3.2.6 of the Charter.

31 Douglas J. Friednash, City Attorney for the City and County of Denver

32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2013

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