

**BY AUTHORITY**

RESOLUTION NO. CR16-0931  
SERIES OF 2016

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed Second Amendatory Agreement between the City and County of Denver and Meeting the Challenge, Inc. to provide consultation services on the City's overall compliance with ADA.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Second Amendatory Agreement between the City and County of Denver and Meeting the Challenge, Inc., in the words and figures contained and set forth in that form of Second Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing No. 201418678-02, is hereby approved.

COMMITTEE APPROVAL DATE: October 13, 2016 by Consent

MAYOR-COUNCIL DATE: October 18, 2016

PASSED BY THE COUNCIL: October 24, 2016, 2016

 - PRESIDENT PRO-TEM

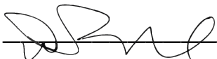
ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Mitch Behr, Assistant City Attorney

DATE: October 20, 2016

Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney for the City and County of Denver

BY:  \_\_\_\_\_, Assistant City Attorney

DATE: Oct 20, 2016