### **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 11 a.m. Monday. Contact the Mayor's Legislative team with questions

Please mark one:	🔀 Bill Request	or 🗌 Res	solution Request	Date of Request:	<u>11/16/2023</u>
1. Type of Request:					
Contract/Grant Agr	eement 🗌 Intergover	nmental Agreeme	nt (IGA) 🛛 Rezoning/T	<b>Text Amendment</b>	
Dedication/Vacation	🗌 Appropriat	tion/Supplemental	DRMC Cha	inge	
Other:					

- 2. Title: Approves a map amendment to rezone property from E-SU-DX to E-SU-D1X, located at 1034 South University Boulevard in Council District 6.
- 3. Requesting Agency: Community Planning and Development

#### 4. Contact Person:

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Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and		
ordinance/resolution	Council		
Name: Fritz Clauson	Name: Fritz Clauson		
Email: Fritz.Clauson@denvergov.org	Email: Fritz.Clauson@denvergov.org		

# 5. General description or background of proposed request. Attach executive summary if more space needed:

Official Map Amendment to rezone approximately .14 acres of property located at 1034 South University Boulevard from E-SU-DX to E-SU-D1X in the Belcaro neighborhood.

- 1. Notice of receipt of the application was sent on September 21, 2023,
- 2. Notice for the Planning Board Public Hearing was sent on October 15, 2023.
- 3. Planning Board unanimously voted to recommend approval the application on November 15, 2023.
- 4. Applicant contacted Council District 6 prior to submitting their application.
- 5. Five public comments in opposition have been received following the public notices (one later withdrawn), with no public testimony at the Planning Board hearing.

#### 6. City Attorney assigned to this request (if applicable):

7. City Council District: Council District 6

#### 8. \*\* For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*

# **Key Contract Terms**

Type of Contracts (o a	Drofossional Convious	\$500K, ICA/Cront A groomon	t, Sale or Lease of Real Property):
Type of Contract. (e.g.	1 TOTESSIONAL SELVICES /	\$500K, IGA/Grant Agreemen	, Sale of Lease of Real Troperty).

Vendor/Contractor Name:

**Contract control number:** 

Location:

Is this a new contract? 🔲 Yes 🗌	No	Is this an Amendment? 🗌 Ye	s 🗌 No	If yes, how many?
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Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

# Contract Amount (indicate existing amount, amended amount and new contract total):

	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)
	Current Contract Term	Added Time	New Ending Date
Scope of wor			
Scope of wor	n.		
Was this con	tractor selected by competitive proc	ess? If not	, why not?
Has this cont	ractor provided these services to the	e City before? 🗌 Yes 🗌 No	
Source of fur	ıds:		
Is this contra	ct subject to: 🗌 W/MBE 🗌 DB	E 🗌 SBE 🗌 XO101 🗌 AC	DBE 🗌 N/A
WBE/MBE/I	OBE commitments (construction, de	sign, Airport concession contract	s):
Who are the	subcontractors to this contract?		
	To be co	ompleted by Mayor's Legislative To	nam.

To be completed by Mayor's Legislative Team:

Date Entered: \_\_\_\_\_