1	BY AUTHORITY	
2	RESOLUTION NO. CR25-1040	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Transportation and Infrastructure
4	A RESOLUTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as North Speer Boulevard, located near the intersection of North Speer Boulevard and North Clay Street.	
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of	
9	the City and County of Denver has found and determined that the public use, convenience and	
10	necessity require the laying out, opening and establishing as a public street designated as part of	
11	the system of thoroughfares of the municipality those portions of real property hereinafter more	
12	particularly described, and, subject to approval by resolution has laid out, opened and established	
13	the same as a public street;	
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
15	Section 1. That the action of the Execu	tive Director of the Department of Transportation
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares o	
17	the municipality the following described portion of real property situate, lying and being in the City	
18	and County of Denver, State of Colorado, to wit:	
19	PARCEL DESCRIPTION 2020-DEDICATION-0000099-001:	
20	LAND DESCRIPTION – STREET PARCEL:	
21	A PARCEL OF LAND CONVEYED BY SPECIAL	WARRANTY DEED TO THE CITY AND COUNTY
22	OF DENVER, RECORDED ON THE 15TH D	AY OF SEPTEMBER, 2020, AT RECEPTION
23	NUMBER 2020148808 IN THE CITY AND COL	NTY OF DENVER CLERK AND RECORDER'S
24	OFFICE, STATE OF COLORADO, THEREIN AS:	
25	A PARCEL OF LAND BEING A PORTION OF I	OTS 3-7, BLOCK 17, HAGER'S ADDITION TO
26	HIGHLAND SUBDIVISION, AS RECORDED IN	THE CITY AND COUNTY OF DENVER CLERK
27	AND RECORDER'S OFFICE, SITUATED IN THE	SOUTHWEST ONE QUARTER OF SECTION 29,
28	TOWNSHIP 3 SOUTH, RANGE 68 WEST OF	THE SIXTH PRINCIPAL MERIDIAN, CITY AND
29	COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS	
30	FOLLOWS:	
31	COMMENCING AT THE FOUND #5 REBAR W	ITH 1-1/4" ORANGE PLASTIC CAP STAMPED

"ALC PLS 37969" MONUMENTING THE EAST CORNER OF SAID PARCEL OF LAND;

- 1 THENCE N32°44'17"E, A DISTANCE OF 122.35 FEET TO THE POINT Of BEGINNING;
- 2 THENCE N32°44'17"E, A DISTANCE OF 11.00 FEET TO A POINT ON THE SOUTH RIGHT OF
- 3 WAY OF SPEER BOULEVARD;
- 4 THENCE S57°19' 13"E, A DISTANCE OF 62.50 FEET ALONG THE SOUTH RIGHT OF WAY OF
- 5 SPEER BOULDEVARD;
- 6 THENCE S32°29'37"W DEPARTING THE SOUTH RIGHT OF WAY OF SPEER BOULEVARD, A
- 7 DISTANCE OF 11.00 FEET;
- 8 THENCE N57°19'13"W, A DISTANCE OF 62.55 FEET TO THE POINT OF BEGINNING.
- 9 CONTAINING 687.76 SQUARE FEET OR 0.0158 ACRES MORE OR LESS
- 10 be and the same is hereby approved and said real property is hereby laid out and established and
- declared laid out, opened and established as North Speer Boulevard.
- Section 2. That the real property described in Section 1 hereof shall henceforth be known as North Speer Boulevard.
- 14 COMMITTEE APPROVAL DATE: July 23, 2025 by Consent
- 15 MAYOR-COUNCIL DATE: July 29, 2025
- 16 PASSED BY THE COUNCIL:
- 17 _____ PRESIDENT
- 18 ATTEST: ______ CLERK AND RECORDER,
- 19 EX-OFFICIO CLERK OF THE
- 20 CITY AND COUNTY OF DENVER
- 21 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 31, 2025
- 22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
- 23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
- 24 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
- 25 § 3.2.6 of the Charter. 26

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27 Katie J. McLoughlin, Interim City Attorney

29 BY: Jonathan Griffin , Assistant City Attorney DATE: 07/31/2025