

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: December 19, 2011**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Approve the Mayoral reappointments of Scott Field, Christopher Colwell and Kathryn Beauchamp to the Regional Emergency Medical and Trauma Council (RETAC) for a term effective January 1, 2012 and expiring December 31, 2013.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [Anthony.aragon@denvergov.org](mailto:Anthony.aragon@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [Anthony.aragon@denvergov.org](mailto:Anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 12-19-2011

Prefix: UNDECLARED Last Name: FIELD First Name: SCOTT Middle Name:

Applicant/Appointee Record Id: 3471 Date Last Modified: September-27-2011 07:39:37 AM MDT App Deleted Flag:

Occupation: DIRECTOR

Employer: DENVER OFFICE OF EMERGENCY MANAGEMENT

Work Email: SCOTT.FIELD@DENVERGOV.ORG

Work Address: 1437 BANNOCK STREET, ROOM 3

Work City: DENVER Work State: CO Work Zip: 80202 Work Zip Ext:

Work Phone: 720-865-7603 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: WSCOTTFIELD@COMCAST.NET

Home Address: 3315 W. 37TH AVENUE

Home City: DENVER Home State: CO Home Zip: 80211 Home Zip Ext:

Home Phone: Home Cell Phone: 303-888-8256

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: CAUCASIAN GLBT: UNDECLARED

City Council District: 1 City Council Other:

Registered Voter: YES Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: YES Date Submitted: September-27-2011 07:39:37 AM MDT

### Boards Applying For:

REGIONAL EMERGENCY MEDICAL AND TRAUMA ADVISORY COUNCIL RETAC

### References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

Relation Id: 4627 BoardName: REGIONAL EMERGENCY MEDICAL AND TRAUMA ADVISORY COUNCIL RETAC Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 09-26-2011 End Date: 12-31-2011 Tech Date: 12-31-2011

Resolution: 11 0649 Addendum:

Curriculum Vitae  
Christopher Beall Colwell, M.D

**Personal history**

**Current Position:**

**Director of Service, Department of Emergency Medicine  
Denver Health**

**Work Address:**

Department of Emergency Medicine  
M.C. 0108  
Denver Health Medical Center  
777 Bannock St.  
Denver, Colorado 80204  
[Christopher.Colwell@dhha.org](mailto:Christopher.Colwell@dhha.org)  
Phone: (303) 436-7147  
Fax: (303) 436-7541

**Education:**

**Undergraduate:      University of Michigan  
Ann Arbor, Michigan  
Bachelor of Science Degree, 1988**

**Medical School:     Dartmouth Medical School  
Hanover, New Hampshire  
Medical Doctorate, 1992**

**Internship:          St. Joseph Mercy Hospital/University of Michigan  
Ann Arbor, Michigan  
Transitional Medicine, 1993**

**Residency:          Denver Affiliated Residency in Emergency Medicine  
Denver, Colorado, 1993-1996  
Chief Resident 1995-1996**

**Academic appointments:**

- 1. Vice Chair, Department of Emergency Medicine, 2010 - present  
University of Colorado School of Medicine**
- 2. Associate Professor of Emergency Medicine, 2010 - present  
University of Colorado School of Medicine**
- 3. Associate Professor of Emergency Medicine, 2004-2009  
Division of Emergency Medicine, Department of Surgery  
University of Colorado Health Sciences Center**
- 4. Assistant Professor of Emergency Medicine, 1998-2004  
Division of Emergency Medicine, Department of Surgery  
University of Colorado Health Sciences Center  
Denver, Colorado**
- 5. Assistant Professor of Emergency Medicine, 1996-1998  
Department of Emergency Medicine, University of Michigan School of  
Medicine  
Ann Arbor, Michigan**

**Clinical appointments:**

- 1. Director of Emergency Medicine, 2010 – present  
Interim Director of the Department of Emergency Medicine, 2009-2010  
Associate Director, 2000-2009  
Attending Physician, 1998-present  
Department of Emergency Medicine  
Denver Health  
Denver, Colorado**
- 2. Program Director, EMS Fellowship  
2000-present**
- 3. Medical Director, Denver Paramedic Division  
2000-present**
- 4. Medical Director, Denver Fire Department  
2000-present**
- 5. Associate Director, Denver Paramedic Division  
1998-2000**

**Kathryn M Beauchamp, M.D.**  
**Curriculum Vitae**

**Biographical Information:**

**Birth Place:** Saint Louis, MO  
**Home Address:** available upon request

**Email Address:** [Kathryn.Beauchamp@dhha.org](mailto:Kathryn.Beauchamp@dhha.org)

**Appointment:** Chief, Division of Neurosurgery  
**Business Address:** Department of Surgery  
Denver Health Medical Center  
777 Bannock St MC 0206  
Denver, CO 80204

**Marital Status:** Married  
John E Rumpf  
5/11/96

**Children:** John Andrew Rumpf  
3/16/2000  
  
Julie Mele Rumpf  
3/16/2000  
  
Joseph Ronald Rumpf  
4/11/2002  
  
Jeffrey Beauchamp Rumpf  
3/8/2005  
  
Jane Carol Rumpf  
9/21/2006  
  
James Barclay Rumpf  
7/28/09

**Education and Postgraduate training:**

1999-2004	UCHSC Denver, CO Neurological Surgery Residency Program
1997-1999	UCHSC Denver, CO General Surgery Resident
1996-1997	UCHSC Denver, CO General Surgery Internship

1991-1996 University of Colorado School of Medicine  
Denver, CO  
M.D.  
1987-1991 University of Colorado at Boulder  
Boulder, CO  
B.A., EPO Biology  
B.A., Psychology

### **Current Position:**

2009-present Chief, Division of Neurosurgery, Denver Health Medical Center, Denver, CO  
7/08-7/09 Interim Chief, Division of Neurosurgery, Denver Health Medical Center,  
Denver, CO  
2004-present Staff Neurosurgeon, Denver Health Medical Center, Denver, CO.

### **Academic Appointments:**

2004-present Assistant Professor, Department of Neurosurgery, University of Colorado  
School of Medicine

### **Academic Honors and Awards**

Letter of Commendation, A-1 Ambulance Service, 1996  
Resident Teaching Award, 2002, 2003  
Parkway School District Hall of Fame – St Louis, MO – 11/2006  
RMHMS Peak Performer Award, 2010

### **National Scientific Participation:**

#### **Memberships:**

Housestaff Association member 2002, 2003  
Congress of Neurological Surgeons, active member  
Member, CNS/AANS Section on Trauma  
American Association of Neurological Surgeons, active member  
Fellow American College of Surgeons, 10/07-present  
AANS Young Neurosurgeons Committee 2006-2010, Division Leader  
AANS Member Benefits Committee-term expires 2010  
AANS YNC rep to Committee on Trauma- 2010

### **Denver Health Service:**

Chief, Division of Neurosurgery, DHMC, 7/09-present  
Interim Chief, Division of Neurosurgery, DHMC, 7/08-7/09  
LEAN Black Belt 3/09- present  
LEAN Black Belt "excellent project" recognition 9/09, 11/09  
LEAN Black Belt - \$30,000 + annual savings  
Pediatric Trauma Committee member  
Executive Committee, Pediatric Trauma  
Ethics Committee member (6 months on call 2009)  
OR Executive Committee member