ORDINANCE/RESOLUTION REQUEST

Please email requests to Nicholas Williams
at Nicholas.Williams@denvergov.org by **12:00 pm on Monday.**

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

SUBDIVISION PLAT RESOLUTION REQUEST   **Date of Request:** 2024.06.17

1. **Has your agency submitted this request in the last 12 months?**

   ☐ **Yes**   ☒ **No**

   If yes, please explain:

2. **Title:** *(Include a concise, one sentence <u>description</u> – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc**.)*

   The purpose of this Resolution Request is to accept and approve 38TH AND HURON SUBDIVISION, a proposed Subdivision Plat located between W 38th Ave and W 40th Ave, and RTD/Railroad property and N Galapago St.

3. **Requesting Agency:** DOTI
   Agency Division: ROWS/Survey

4. **Contact Person:** (W*ith actual knowledge of proposed ordinance/resolution.)*
   - **Name:** Thomas Savich
   - **Phone:** 818-809-8753
   - **Email:** thomas.savich@denvergov.org

5. **Contact Person:** (W*ith actual knowledge of proposed ordinance/resolution <u>who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.</u>)*
   - **Name:** Nicholas Williams
   - **Phone:** 720-865-8709
   - **Email:** nicholas.williams@denvergov.org

6. **General description or background of proposed request. Attach executive summary if more space needed:**
   38TH AND HURON SUBDIVISION has 2 Lots, 2 Blocks, 2.889 acres, more or less.

7. **City Attorney assigned to this request (if applicable):** Martin Plate

8. **City Council District:** Darrell Watson - 9

**Please complete the following fields: *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

   a. **Contract Control Number:** N/A

   b. **Contract Term:** N/A

   c. **Location:**

   d. **Affected Council District:**

   e. **Benefits:** N/A

   f. **Contract Amount (indicate amended amount and new contract total):**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

   None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____   Date Entered: _____