

BY AUTHORITY

RESOLUTION NO. CR26-0472
SERIES OF 2026

COMMITTEE OF REFERENCE:
Parks, Art and Culture

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State Board of the Great Outdoors Colorado Trust Fund (GOCO) for the “My Outdoor Colorado (MOC)” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the State Board of the Great Outdoors Colorado Trust Fund (GOCO), for the “My Outdoor Colorado (MOC)” program, which is identified as Grant Contract Number 26880, a copy of which is duly filed with the City Clerk, Filing No. 202582340, be and hereby is approved in all respects.

Section 2. The payments made by the State Board of the Great Outdoors Colorado Trust Fund to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 15000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Parks and Recreation, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
15301-7000000	My Outdoor Colorado	\$2,000,000

Authorization for expenditures of said funds will cover the period from January 1, 2026, to December 31, 2030. An in-kind match in the amount of \$417,948.34 is required by the grant and is provided through coalition partners.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18

COMMITTEE APPROVAL DATE: April 7, 2026, by Consent

MAYOR-COUNCIL DATE: April 14, 2026

PASSED BY THE COUNCIL: 4/20/2026

Signed by:
Annalisa P. Anderson - PRESIDENT
B6E1DC2C8B93472...

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: April 16, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney
B622307D59DE47B...

DATE: 4/16/2026 | 9:54 AM MDT