1	BY AUTHO	RITY
2	RESOLUTION NO. CR16-0141	COMMITTEE OF REFERENCE:
3	SERIES OF 2016	Finance & Services
4	A RESOLU	<u>TION</u>
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver, Staples Advantage and Faison Office Products for the purchase of office supplies for all City agencies.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Master Purchase (Order between the City and County of Denver,
11	Staples Advantage and Faison Office Products in th	e words and figures contained and set forth in
12	that form of Master Purchase Order available in the office and on the web page of City Council,	
13	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of	
14	Denver, under City Clerk's Filing No. 20160098 is he	reby approved.
15	COMMITTEE APPROVAL DATE: March 8, 2016	
16	MAYOR-COUNCIL DATE: March 15, 2016	
17	PASSED BY THE COUNCIL:	, 2016
18		- PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Steven J. Hahn, Assistant City Atto	orney DATE: March 17, 2016
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. D. Scott Martinez, Denver City Attorney	

BY: ______, Assistant City Attorney DATE: _____, 2016

28