

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2014

COUNCIL BILL NO. CB14-0480  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4  
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6  
7 **A BILL**  
8

9 **For an ordinance amending Ordinance No. 455, Series of 2008, concerning the**  
10 **“Summit Lake Park Collections” Program in the Grant/Other Capital Projects**  
11 **Fund.**

12  
13 **WHEREAS**, the Department of Parks and Recreation requests to amend the ordinance that  
14 authorizes expenditures for the Grant/other Capital Projects, Accounting No. 38246, “Summit Lake  
15 Park Collections” Program; and

16 **WHEREAS**, the current ordinance authorizes expenditures on capital items; the proposed  
17 updated language would also permit expenditures on operational and maintenance items at  
18 Summit Lake and Echo Lake Parks; and

19 **WHEREAS**, the ordinance’s current language stipulates that revenues from this fund are  
20 derived from USDA Forest Service Fee collection. Because of the recent adoption of a \$5.00 City  
21 fee for access to Summit Lake Park, the language determining the source of revenues would  
22 expand to state more generally “revenue generated at Summit Lake and Echo Lake Parks;”  
23

24 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
25 **DENVER:**

26  
27 **Section 1.** That portion of Section 1 of Ordinance No. 455, Series of 2008, now reading:

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29 “There is hereby established in the Grants/Other Capital Projects Fund, Accounting No.  
30 38000, a "Summit Lake Park Collections" Program, Accounting No. 38246-7011102-RJ005,  
31 for the purpose of receiving, spending and accounting for revenues from USDA Forest  
32 Service fee collection.”

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34 Is hereby amended to read as follows:  
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36 “There is hereby established in the Grants/Other Capital Projects Fund, Accounting No.  
37 38000, a “Summit Lake and Echo Lake Parks” Program, Accounting No. 38246-7011102-

1 RJ005, for the purpose of receiving, spending and accounting for revenues related to  
2 maintaining Summit Lake and Echo Lake Parks.”

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4 **Section 2.** That portion of Section 2 of Ordinance No. 455, Series of 2008, now reading:

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6 “Monies received from the USDA Forest Service fee collection shall be deposited into the  
7 Treasury of the City and credited to Special Fund No. 38000, which is set forth and  
8 described in Section 20-18 of the Revised Municipal Code of the City and County of  
9 Denver.”

10  
11 Is hereby amended to read:

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13 “Monies received from fees, reimbursements, project income or other sources of revenues  
14 from Summit Lake and Echo Lake Parks shall be deposited into the Treasury of the City and  
15 credited to Special Fund No. 38000 which is set forth and described in Section 20-18 of the  
16 Revised Municipal Code of the City and County of Denver.”

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18 **Section 3.** That portion of Section 3 of Ordinance No. 455, Series of 2008, now reading:

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20 “Expenditures are hereby authorized for the "Summit Lake Park Collections" Program,  
21 Accounting No. 38246-7011102-RJ005, in the amount not to exceed the total of deposits  
22 described in Section 2 of this Ordinance, to be expended by the Manager of Parks and  
23 Recreation.”

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25 Is hereby amended to read:

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27 “Expenditures are hereby authorized for the "Summit Lake and Echo Lake Parks" Program,  
28 Accounting No. 38246-7011102-RJ005, in the amount not to exceed the total of deposits  
29 described in Section 2 of this Ordinance, to be expended by the Manager of Parks and  
30 Recreation. Authorized expenditures will include, but shall not be limited to allowable capital  
31 projects, capital equipment and operational maintenance items.”

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1           **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: June 12, 2014. (Consent)

5 MAYOR-COUNCIL DATE: June 17, 2014

6 PASSED BY THE COUNCIL: \_\_\_\_\_, 2014

7 \_\_\_\_\_ - PRESIDENT

8 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2014

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2014; \_\_\_\_\_, 2014

13 PREPARED BY: Catherine Dockery, Budget and Management Office       DATE: June 19, 2014

14 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
16 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
17 3.2.6 of the Charter.

18 D. Scott Martinez, Denver City Attorney

19 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney       DATE: \_\_\_\_\_, 2014