1	BY AUTHORITY		
2	2 ORDINANCE NO COUNCIL BILL	COUNCIL BILL NO. 10-0893	
3	3 SERIES OF 2010 COMMITTEE O	F REFERENCE:	
4	Business, Workforce & Sustainability Committee		
5	5 <u>A BILL</u>		
6 7 8 9	7 Agreement between the City and County of Denver and Denver Buildin Ltd.		
10	10 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER	k :	
11	Section 1. The proposed Third Amendment and Modification Agreement be	tween the City and	
12	12 County of Denver and Denver Building Housing, Ltd., in the words and figures conf	ained and set forth	
13	in that form of Third Amendment and Modification Agreement, filed in the office of the Clerk and		
14	Recorder, Ex-Officio Clerk of the City and County of Denver, on the 21st day of October 2010, City		
15	15 Clerk's Filing No. 92-946-C is hereby approved.		
16	16 COMMITTEE APPROVAL DATE: October 14, 2010		
17	17 MAYOR-COUNCIL DATE: October 19, 2010		
18	18 PASSED BY THE COUNCIL:	, 2010	
19	19 PRESIDENT		
20		, 2010	
21 22 23	22 EX-OFFICIO CLERK OF	THE	
24	NOTICE PUBLISHED IN THE DAILY JOURNAL:, 2010;	, 2010	
25	25 PREPARED BY: Daniel B. Slattery - ASSISTANT CITY ATTORNEY DATE	: October 21, 2010	
26	26 REVIEWED BY: CITY ATTORNEY DATE	: October 21, 2010	
27 28 29 30	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.		
31	31 David R. Fine, City Attorney		
32	32 BY:, Assistant City Attorney	3Y:, Assistant City Attorney	
33			