



## MAYOR-COUNCIL AGENDA

Tuesday, March 08, 2011 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **A. Mayor's Office - Scott Morrissey**

- BR11-0142 Approves a contract assignment for an existing solar lease agreement to a new contractor MSP Master Tenant I (RC1A000-1) for 3334 Holly Street through June 30, 2031.
- BR11-0141 Approves a contract assignment to an existing solar lease agreement to a new contractor MSP Master Tenant I (RC0A014-1) for 2000 W. 3rd Avenue through June 30, 2031.
- BR11-0140 Approves a contract assignment to an existing solar lease agreement to a new contractor MSP Master Tenant I (RC0A013-1) for 1271 W. Bayaud Avenue through June 30, 2031.
- BR11-0139 Approves a contract assignment to an existing solar lease agreement to a new contractor MSP Master Tenant I (RC0A010-1) for 4495 S. Jason Street through June 30, 2031.
- BR11-0138 Approves a contract assignment to an existing solar lease agreement to a new contractor MSP Master Tenant I (RC0A009-1) for 3375 Park Avenue through June 30, 2031.
- BR11-0137 Approves a contract amendment to assign an existing solar lease agreement to a new contractor MSP Master Tenant I (RC0A007-2) for 2855 W. Holden Place through June 30, 2031.
- BR11-0136 Approves a contract assignment to an existing solar lease agreement to a new contractor MSP Master Tenant I (RC0A008-1) for 671 S. Jason Street through June 30, 2031.
- BR11-0135 Approves a contract assignment to an existing solar lease agreement to a new contractor MSP Master Tenant I (RC0A006-1) for 5090 Broadway through June 30, 2031.
- BR11-0134 Approves a contract assignment to an existing solar lease agreement to a new contractor MSP Master Tenant I (RC0A005-1) for 945 S. Huron Street through June 30, 2031.
- BR11-0133 Approves a contract assignment to an existing solar lease agreement to a new contractor MSP Master Tenant I (RC0A004-1) for 10 Galapago Street through June 30, 2031.
- BR11-0132 Approves a contract assignment to an existing solar lease agreement to a new contractor MFP CO II (RC0A012-1) through June 30, 2031 for 4685 Peoria Street.
- BR11-0123 Approves a contract assignment to an existing solar lease agreement to a new contractor MSP Master Tenant I (RC0A003-1) for 1311 W. 46th Avenue through June 30, 2031.
- BR11-0122 Approves a contract assignment for an existing solar lease agreement to a new contractor named MFP CO II (RC0A011-1) for 5540 Roslyn Street through June 30, 2031.
- BR11-0121 Approves a lease with SolarCity Corporation to provide access for construction, operation, and maintenance of solar photovoltaic system as part of the public art project

at the Wellington E. Webb Municipal Office Building (RC11010). There is no cost to the City for the lease.

B. Finance - Diane Barrett

BR11-0146 Approves a Purchase and Sale Agreement regarding the City's purchase of the Market Street Station property from RTD for \$11.436 and the City's sale of the property to Union Station Neighborhood Company in 2014 or later.

C. Public Works - Lars Williams/Debra Baca

BR11-0148 Approves an Ordinance to relinquish all easements at 3401 Knox court ,with the exception of Tract B, established in the Terrace Club Estates Filing No. 1 Book 58 pages 018, and 019 with Reception No. 2007170163.

RR11-0149 Grants a revocable permit to Colfax Associates, LLC to encroach into the right-of-way with Raised entry landing, ramp and steps on Southside building, Raised patio with railing and steps on Westside of building, and Canopies over entries along the South and West of building at 2205 E. Colfax Avenue in Council District 8. ROW # 2010-0274-03.

BR11-0147 Approves an amendment to the contract with Waste Management of Colorado to extend the term 4 months through June 30, 2011 and to increase the funding for disposal at the DADS landfill and transfer stations in the amount of \$1.5 million (CE02007-2).

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

\*indicates consent agenda item    \*\*indicates the item will be on committee agenda this week