

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0364
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving an Amendatory Agreement between the City and County of Denver**
6 **and Tsiouvaras Simmons Holderness, Inc. to change the legal entity name to**
7 **RS&H, Inc. for on-call engineering services to support various Public Works**
8 **capital projects, and general engineering services, citywide.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Contract between the City and County of Denver and RS&H, Inc.
11 in the words and figures contained and set forth in that form of Contract available in the office and
12 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio
13 Clerk of the City and County of Denver, under City Clerk’s Filing No. 201631686-01, is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: April 16, 2019 by Consent

16 MAYOR-COUNCIL DATE: April 23, 2019

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: May 02, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
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