

Boards and Commissions - Applicant Information

Printed Date: 12-17-2010

Prefix: UNDECLARED **Last Name:** WEINSTEIN **First Name:** ROY **Middle Name:**

Applicant/Appointee Record Id: 2931 **Date Last Modified:** January-09-2008 12:17:29 PM MST **App Deleted Flag:**

Occupation: OWNER

Employer: GELATO D ITALIA

Work Email:

Work Address: 250 DETROIT STREET

Work City: DENVER **Work State:** CO **Work Zip:** 80206 **Work Zip Ext:**

Work Phone: 303-316-9154 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: RLW1123@HOTMAIL.COM

Home Address: 336 HARRISON STREET

Home City: DENVER **Home State:** CO **Home Zip:** 80206 **Home Zip Ext:**

Home Phone: 303-377-1034 **Home Cell Phone:** 303-881-9183

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: 1 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: MASTERS **Year Completed:** 1993

Experience: ECONOMIC DEVELOPMENT **Interest:** ECONOMIC DEVELOPMENT **Confidence:** NO

Confidence Extension:

City Employed: NO **Date Submitted:** January-09-2008 12:17:29 PM MST

Boards Applying For:

BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 3831 **BoardName:** BUSINESS IMPROVEMENT DISTRICT CHERRY CREEK NORTH **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 01-15-2008 **End Date:** NONE **Tech Date:** 12-31-2010

Resolution: 3 2008 **Addendum:** REPL. SMITH

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9.15.10

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: CCN BID BOARD OF DIRECTORS

Last Name: DUNN First Name: CHRIS

Occupation/Employer: LANDSCAPE ARCHITECT - DUNN + KILEY

Work Address: 222 MILWAUKEE, SUITE 403 City: DENVER Zip: 80206

Work E-mail Address: CHRIS.DUNN@DUNNANDKILEY.COM

Work Phone: 303.355.1970 Work/Home Fax: _____

Home Address: 134 MONROE ST. City: DENVER Zip: 80206

Home Phone: 303.281.3574 Cell Phone/ Pager: 303.260.9205

Home E-mail Address: _____

Are you a registered voter? Yes No _____ If so, what county? DENVER

Denver City Council District No.: _____ Ethnicity (Optional) _____

Highest Level of Education or Degree Earned: B.S. Year Completed: 1980

Memberships/ Organizations/ Volunteer Activities (include past or present):

DOWNTOWN DENVER PARTNERSHIP - MEMBER

URBAN LAND INSTITUTE (ULI) - FULL MEMBER

ULI RECREATION DEVELOPMENT COUNCIL - MEMBER

References (List three persons, not related to you, whom you have known at least one year):

| Name | Address | Phone Number |
|-----------------------|---------|--------------|
| <u>PORTER WHARTON</u> | | |
| <u>CALES GIVEN</u> | | |
| <u>GERRY ENGLE</u> | | |

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service?

Yes _____ No

If yes, please explain on a separate sheet of paper.

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Board Membership

Last Name: Fitzpatrick First Name: Christy

Occupation/Employer: Owner / President The Spa at CC, dba Antoine du Chez

Work Address: 2700 E 2ND AVE City: Denver Zip: 80206

Work E-mail Address: christyfitzpatrick@mac.com

Work Phone: 303-320-6012 Work/Home Fax: 303-996-1061

Home Address: 1215 S. Boyers Ct City: Superior Zip: 80027

Home Phone: 720-937-7456 Cell Phone/ Pager: 720-937-7456

Home E-mail Address: _____

Are you a registered voter? Yes _____ No X If so, what county? _____

Denver City Council District No.: _____ Ethnicity (Optional) _____

Highest Level of Education or Degree Earned: 3 yrs University Northern IA Year Completed: 81

Memberships/ Organizations/ Volunteer Activities (include past or present):
Cherry Creek North Marketing Committee

References (List three persons, not related to you, whom you have known at least one year):

| Name | Address | Phone Number |
|---------------------|-------------------------------|---------------------|
| <u>Mike Case</u> | <u>150 Clayton Ln</u> | <u>303-316-2700</u> |
| <u>Dave Reeder</u> | <u>1600 Chopper Cr Denver</u> | <u>303-405-1140</u> |
| <u>Rob Insinger</u> | | <u>303-346-7006</u> |

Special Information:
Is there anything that would adversely affect public confidence in your appointment or service?
Yes _____ No X

If yes, please explain on a separate sheet of paper.

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

 . 9.28.10
Signature Date

Return Completed Form to:

Julie Bender, President & CEO
Cherry Creek North Business Improvement District
299 Milwaukee Street, Suite 201
Denver CO 80206
Julie@cherrycreeknorth.com
303-589-3405 (cell)
303-394-2904 (office)
303-606-7331 (direct)

NORTH

BOARDS AND COMMISSIONS APPLICATION



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Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

*Articulate -
Knowledge -
Business oriented*

Board or Commission you are applying for: CHERRY CREEK NORTH BID

Last Name: KERCHEVAL First Name: CHARLES

Occupation/Employer: PRESIDENT- FIRSTBANK OF CHERRY CREEK

Work Address: 100 SAINT PAUL STREET City: DENVER Zip: 80206

Work E-mail Address: CHARLES.KERCHEVAL@EFIRSTBANK.COM

Work Phone: (303) 329-5601 Work/Home Fax: (303) 329-5618

Home Address: 11758 PINE HILL STREET City: PARKER Zip: 80138

Home Phone: (303) 840-8565 Cell Phone/ Pager: (303) 929-8203

Home E-mail Address: CLKERCHEVAL@COMCAST.NET

Are you a registered voter? Yes No If so, what county? DOUGLAS

Denver City Council District No.: _____ Ethnicity (Optional) _____

Highest Level of Education or Degree Earned: BACHELOR OF SCIENCE Year Completed: 1988

Memberships/ Organizations/ Volunteer Activities (include past or present):
DENVER METRO CHAMBER LEADERSHIP FOUNDATION, DOUGLAS COUNTY EDUCATIONAL FOUNDATION,
PARKER ECONOMIC DEVELOPMENT COUNCIL, HOSPICE OF SAINT JOHN, ICSC ALLIANCE COMMITTEE,
WILDLIFE EXPERIENCE, PARKER AUTHORITY FOR REDEVELOPMENT ADVISORY BOARD, DTC KIWANIS.

References (List three persons, not related to you, whom you have known at least one year):

| Name | Address | Phone Number |
|------------------------|--|-----------------------|
| <u>LESLIE MITCHELL</u> | <u>1451 S VINE ST DENVER CO 80210</u> | <u>(303) 888-1210</u> |
| <u>TOM BRINEGAR</u> | <u>C/O PEAK RESOURCES- 2750 W 5TH AVE DENVER CO 80204</u> | <u>(303) 934-1200</u> |
| <u>MARK SULLIVAN</u> | <u>C/O FRONT RANGE RESOURCES- 999 18TH ST STE N270 DENVER CO 80202</u> | <u>(303) 376-9705</u> |


Special Information:
Is there anything that would adversely affect public confidence in your appointment or service?
Yes _____ No

If yes, please explain on a separate sheet of paper.

BOARDS AND COMMISSIONS APPLICATION

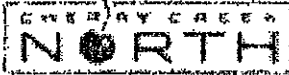
Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.


Signature _____ Date 1/2/12

Return Completed Form to:

Julie Bender, President & CEO
Cherry Creek North Business Improvement District
299 Milwaukee Street, Suite 201
Denver CO 80206
Julie@cherrycreeknorth.com
303-589-3405 (cell)
303-394-2904 (office)
303-606-7331 (direct)



Please put me in
 the Que ⁸⁰⁰
 Out of the Country
 '27 - 10/19.
 Thanks,
 Norm

JARDS AND COMMISSIONS APPLICATION



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Please complete the following information in full, or letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Division you are applying for: Cherry Creek North BID

Last Name: Smith First Name: Norm

Occupation/Employer: _____

Work Address: 255 Clayton St. #100 So. City: Denver Zip: 80206

Work E-mail Address: fastframe261@comcast.net

Work Phone: 303-355-9144 Work/Home Fax: 303-355-9143

Home Address: 2134 Feathills Dr. So. City: Golden Zip: 80401

Home Phone: 303-526-9412 Cell Phone/ Pager: 303-877-4886

Home E-mail Address: fastframe261@comcast.net

Are you a registered voter? Yes No If so, what county? USA

Denver City Council District No.: 10 Ethnicity (Optional) Caucasian

Highest Level of Education or Degree Earned: BS Bus. CU Year Completed: 1962

Memberships/ Organizations/ Volunteer Activities (include past or present):

Chairman CCN BID 2002 - Bd Member '97-'98 & '00-'06

Board Member and Treasurer CCN Chamber

Board Member/Chairman of Merchant Relations Cherry Creek Arts Festival

References (List three persons, not related to you, whom you have known at least one year):

| Name | Address | Phone Number |
|------------------------|-----------------------------------|---------------------|
| <u>Terry Adams</u> | <u>Cherry Creek Arts Festival</u> | <u>303-355-2787</u> |
| <u>Lee Driscoll</u> | <u>Wynton Restaurants</u> | <u>303-595-3506</u> |
| <u>Jonathan Saiber</u> | <u>Saiber-Saiber</u> | <u>303-800-1455</u> |

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service?

Yes No

If yes, please explain on a separate sheet of paper.

Norm Smith

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below. 1 1/2

Type or print in blue or black ink.

Board or Commission you are applying for: CHERRY CREEK NORTH BID - BOARD MEMBER

Last Name: FLYNN First Name: ROBERT

Occupation/Employer: COMMERCIAL REAL ESTATE OWNER & MANAGER / CRESTONE PARTNERS, LLC

Work Address: 1401 WYNKOOP STREET, S 440 City: DENVER Zip: 80202

Work E-mail Address: BFLYNN@CRESTONEPARTNERS.NET

Work Phone: 303-312-3913 Work/Home Fax: 303-312-3902

Home Address: 11955 E. 10A CIR City: ENGLEWOOD Zip: 80111

Home Phone: 303-771-6151 Cell Phone/ Pager: 303-885-7022

Home E-mail Address: BOBFLYNN@MSN.COM

Are you a registered voter? Yes No If so, what county? ARAPAHOE

Denver City Council District No.: _____ Ethnicity (Optional) _____

Highest Level of Education or Degree Earned: MBA Year Completed: 1996

Memberships/ Organizations/ Volunteer Activities (include past or present):

BIO ATTACHED

References (List three persons, not related to you, whom you have known at least one year):

| Name | Address | Phone Number |
|--|---------|--------------|
| TAMARA DOOR PRES. & CEO, DOWNTOWN DENVER P-SHIP | | 303-571-8208 |
| GENE COMMANDER POLSIWELLI SURGHART - DENVER | | 720-931-1160 |
| BARRY BENWARE PRESIDENT, GLOBAL PACIFIC PROPERTIES - DENVER | | 303-694-0060 |

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service?

Yes _____ No

If yes, please explain on a separate sheet of paper.

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.


Signature

9.25.10
Date

Return Completed Form to:

Julie Bender, President & CEO
Cherry Creek North Business Improvement District
299 Milwaukee Street, Suite 201
Denver CO 80206
Julie@cherrycreeknorth.com
303-589-3405 (cell)
303-394-2904 (office)
303-606-7331 (direct)

