

BY AUTHORITY

RESOLUTION NO. CR23-0810
SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the “Food in Communities” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, between the City and County of Denver and the Colorado Department of Public Health and Environment, for the “Food in Communities (FIC)” program, which is identified as Grant Number 2024*0337, a copy of which is duly filed with the City Clerk, Filing No. 202368576, be and hereby is approved in all respects.

Section 2. The payments made by the Colorado Department of Public Health and Environment to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and Environment, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
14301-6500000	Food in Communities	\$800,000

Expenditures of said funds are authorized from July 1, 2023 to June 30, 2024.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

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2 COMMITTEE APPROVAL DATE: June 21, 2023, by Consent
3 MAYOR-COUNCIL DATE: June 27, 2023
4 PASSED BY THE COUNCIL: _____
5 _____ - PRESIDENT
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: June 29, 2023
10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
12 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
13 § 3.2.6 of the Charter.
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15 Kerry Tipper, Denver City Attorney
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17 BY: _____, Assistant City Attorney DATE: _____
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