

BY AUTHORITY

2 RESOLUTION NO. CR20-0645
3 SERIES OF 2020

COMMITTEE OF REFERENCE:

Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “Continuum of Care - Spectrum” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY
OF DENVER:**

Section 1. The proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development, for the “Continuum of Care Spectrum” program, which is identified as Grant Number CO0055L8T031912, a copy of which is filed with the City Clerk, Filing No. 202055024, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said sum, to be expended by the Director of the Department of Housing Stability, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA NUMBER</u>	<u>AMOUNT</u>
16014-0145100	Continuum of Care Spectrum	14.267	\$947,026

nditures are authorized for the program year of July 1, 2020 to June 30, 2021.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

1 COMMITTEE APPROVAL DATE: July 1, 2020 by Consent

2 MAYOR-COUNCIL DATE: July 7, 2020

3 PASSED BY THE COUNCIL: July 13, 2020

4  - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: July 9, 2020

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: , Assistant City Attorney DATE: Jul 9, 2020

15