

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: June 4, 2015

Please mark one:  Bill Request or  Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes  No

If yes, please explain:

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Benito Concha and Maymangway Flying Earth and the appointment of Kimimila Locke to the Denver American Indian Commission for terms effective July 11, 2015 expiring on July 11, 2017 or until a successor is duly appointed.

**3. Requesting Agency:** Mayor's Office

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- Name: Anthony Aragon
- Phone: 720-865-9032
- Email: [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- Name: Anthony Aragon
- Phone: 720-865-9032
- Email: [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective July 11, 2015 and expiring July 11, 2017
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

**7. Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 06-04-2015

**Prefix:** UNDECLARED **Last Name:** CONCHA **First Name:** BENITO **Middle Name:**

**Applicant\Appointee Record Id:** 3858 **Date Last Modified:** December-05-2013 08:34:38 AM MST **App Deleted Flag:**

**Occupation:** SELF EMPLOYED ARTIST

**Employer:**

**Work Email:**

**Work Address:**

**Work City:** **Work State:** CO **Work Zip:** **Work Zip Ext:**

**Work Phone:** **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:** BENITOCONCHA65@GMAIL.COM

**Home Address:** 8031 E. 26TH AVENUE

**Home City:** DENVER **Home State:** CO **Home Zip:** 80238 **Home Zip Ext:**

**Home Phone:** 720-502-5274 **Home Cell Phone:** 575-779-9856

**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** NATIVE AMERICAN **GLBT:** UNDECLARED

**City Council District:** 11 **City Council Other:**

**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

**Confidence Extension:**

**City Employed:** UNDECLARED **Date Submitted:** December-05-2013 08:34:38 AM MST

### Boards Applying For:

DENVER AMERICAN INDIAN COMMISSION

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 5131 **BoardName:** DENVER AMERICAN INDIAN COMMISSION **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 12-02-2013 **End Date:** NONE **Tech Date:** 07-11-2015

**Resolution:** 0856 2013 **Addendum:**

## Boards and Commissions - Applicant Information

Printed Date: 06-04-2015

**Prefix:** UNDECLARED **Last Name:** FLYING EARTH **First Name:** MAYMANGWAY **Middle Name:**  
**Applicant/Appointee Record Id:** 3474 **Date Last Modified:** October-03-2011 03:13:53 AM MDT **App Deleted Flag:**  
**Occupation:** ATTORNEY  
**Employer:** SMALL BUSINESS ADMINISTRATION  
**Work Email:** MAYMANGWA.FLYINGEARTH@SBA.GOV  
**Work Address:** 721 19TH STREET  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**  
**Work Phone:** **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**  
**Home Email:**  
**Home Address:** 6891 WARREN DRIVE  
**Home City:** DENVER **Home State:** CO **Home Zip:** 80221 **Home Zip Ext:**  
**Home Phone:** **Home Cell Phone:** 202-557-4130  
**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** NATIVE AMERICAN **GLBT:** UNDECLARED  
**City Council District:** UNDECLARED **City Council Other:**  
**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED  
**Education Level:** **Year Completed:**  
**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED  
**Confidence Extension:**  
**City Employed:** UNDECLARED **Date Submitted:** October-03-2011 03:13:53 AM MDT

### Boards Applying For:

DENVER AMERICAN INDIAN COMMISSION

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 4633 **BoardName:** DENVER AMERICAN INDIAN COMMISSION **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 07-29-2013 **End Date:** NONE **Tech Date:** 07-11-2015

**Resolution:** 0461 2013 **Addendum:** REAPPT

# BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

**Type or print in blue or black ink.**

Board or Commission you are applying for: American Indian Commission

Last Name: Locke First Name: Kimimila

Occupation/Employer: Denver Public Schools – Indian Education Program

Work Address: 1860 Lincoln 8<sup>th</sup> Floor City: Denver Zip: 80221

Work E-mail Address: Kimimila\_locke@dpsk12.org

Work Phone: 720-423-2045 Work/Home Fax: \_\_\_\_\_

Home Address: 6891 Warren Dr. City: Denver Zip: 80221

Home Phone: 720-934-6214 Cell Phone/ Pager: \_\_\_\_\_

Home E-mail Address: kimimilalocke@gmail.com

Are you a registered voter? Yes  No  If so, what county? \_\_\_\_\_

Denver City Council District No.: \_\_\_\_\_

Ethnicity/Tribal Affiliation(s) (Optional) Ahtna Dine, Hunkpapa Lakota, & White Earth Ojibwe

Highest Level of Education or Degree Earned: MA Year Completed: 2003

Memberships/ Organizations/ Volunteer Activities (include past or present):

Working with youth and assisting/supporting the various organizations my daughter participates in has been my primary focus: Mile High Unity, 100 Horses Society, Junior Youth Groups in Abu Dhabi, Atlanta, and Denver; Black Student Association, and various soccer clubs and associations in Atlanta, Dubai, and Denver.

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Shadana Sultan</u>	_____	<u>(303) 629-0102</u>
<u>Charles Mills</u>	_____	<u>(303)-936-2688</u>
<u>Winter Torres</u>	_____	<u>(720) 985-0042</u>

**Special Information:**

Is there anything that would adversely affect public confidence in your appointment or service? Yes  No   
If yes, please explain on a separate sheet of paper.

Kimimila Locke 5/29/2015  
Signature Date

**Return Completed Form to:**  
Anthony Aragon, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
anthony.aragon@denvergov.org