

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0256  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **Tallbull Memorial Council for Non-financial cooperative agreement related to use**  
7 **of the Tall Bull Memorial Grounds at Daniels Park.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Tallbull  
11 Memorial Council, in the words and figures contained and set forth in that form of Agreement  
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
13 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
14 202161608, is hereby approved.

15 COMMITTEE APPROVAL DATE: April 12, 2022

16 MAYOR-COUNCIL DATE: April 19, 2022

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: April 21, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

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30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_