

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: 4-10-14**

Please mark one:       **Bill Request**                      or                       **Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

**Yes**                       **No**

**If yes, please explain:**

**2. Title:** Extend an existing revenue contract with Running Creek Ranch Company, who will lease City-owned land near the Denver Arapahoe Disposal Site (DADS) landfill for the purpose of grazing livestock. Contract control number ENVHL-201101017-01.

**3. Requesting Agency:** Department of Environmental Health – Environmental Quality Division

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Diane DeLillio
- **Phone:** 720-865-5448
- **Email:** [diane.delillio@denvergov.org](mailto:diane.delillio@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Diane DeLillio
- **Phone:** 720-865-5448
- **Email:** [diane.delillio@denvergov.org](mailto:diane.delillio@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

Tenant will lease City-owned land near the Denver Arapahoe Disposal Site (DADS) landfill located at Gun Club Road and Hampden Avenue for the purpose of grazing livestock. The benefits to the City from this agreement are reduction in native vegetation and therefore wildfire potential, and tenant provides a deterrent to vandalism. The contract is for a three-year period with the option to extend for two additional three year periods.

*\*\*Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. Contract Control Number:** ENVHL-201101017-01.
- b. Duration:** 6/1/14 through 6/1/17; if the two extension options are exercised, then through 6/1/23.
- c. Location:** Near Denver Arapahoe Disposal Site (DADS), which is located at Gun Club Road and Hampden Avenue.
- d. Affected Council District:** NA – DADS is located in Arapahoe County.
- e. Benefits:** Reduction in native vegetation and therefore wildfire potential; tenant provides a deterrent to vandalism; revenue to the City.
- f. Costs:** No cost to the City.

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

No.

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

4-10-14

**EXECUTIVE SUMMARY**

**Running Creek Ranch Company**

---

Tenant will lease City-owned land near the Denver Arapahoe Disposal Site (DADS) landfill located at Gun Club Road and Hampden Avenue for the purpose of grazing livestock. The benefits to the City from this agreement are reduction in native vegetation and therefore wildfire potential, and tenant provides a deterrent to vandalism. The contract is for a three-year period with the option to extend for two additional three year periods.

**Contract Information**

**Contractor:** Running Creek Ranch Co.

**Contract Amount:** \$61,000; if the two extension options are exercised.

**Term:** 6/1/14 through 6/1/17; if the two extension options are exercised, then through 6/1/23.

**Contract Control Number (if amendment):** ENVHL-201101017-01.

**Selection Process:** This revenue contract was competitively bid in 2011, and there were only 2 respondents; the higher bidder was selected. Revenue to the City is less than \$5,000 per year. (A Sole Source Form is on file for this revenue contract extension.

**Source of Funds:** ENVHL, fund 78100, org 6506200, acct 433800

**Match:** No matching requirements

<b>Extension increase amount</b>	<b><u>\$45,000.00</u></b>
<b>Existing contact amount</b>	<b><u>\$16,000.00</u></b>
<b>Contract amount not to exceed</b>	<b><u>\$61,000.00</u></b>

---

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_