

1 BY AUTHORITY

2 RESOLUTION NO. CR13-0497

3 COMMITTEE OF REFERENCE

4 SERIES OF 2013

5 Land Use, Transportation, &
6 Infrastructure

7 **A RESOLUTION**

8 **authorizing and approving the expenditure and payment from the appropriation**
9 **account designated "liability claims," the sum of One Hundred Twenty-Five**
10 **Thousand Dollars (\$125,000.00), payable to Angela Welsh and The Kaudy Law**
11 **Firm, LLC, in full payment and satisfaction of all claims in Case No.**
12 **2011CV8732, in the Denver District Court.**
13

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the Council of the City and County of Denver hereby approves and
16 authorizes the expenditure and payment from the 2013 appropriation account designated as
17 "Liability Claims" (Accounting Number 11827-4511000), the sum of One Hundred Twenty-Five
18 Thousand Dollars (\$125,000.00), payable to Angela Welsh and The Kaudy Law Firm, LLC, in full
19 payment and satisfaction of all claims in Case No. 2011CV8732, in the Denver District Court.

20 Payment to be made upon the execution and delivery of such release or releases as is or
21 are satisfactory to the attorney for the City and County of Denver.

22 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
23 and record such entries and to do such other things as may be necessary to accomplish the
24 purposes of this resolution.

25 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: July 16, 2013

26 PASSED BY THE COUNCIL: _____, 2013

27 _____ - PRESIDENT

28 ATTEST: _____ - CLERK AND RECORDER,
29 EX-OFFICIO CLERK OF THE
30 CITY AND COUNTY OF DENVER

31 PREPARED BY: Wendy Shea, Assistant City Attorney; July 18, 2013

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
33 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
34 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

35 Douglas J. Friednash, City Attorney

36 BY: _____, Assistant City Attorney DATE: _____, 2013