

**BY AUTHORITY**

RESOLUTION NO. CR25-1447  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Health and Safety

**A RESOLUTION**

**Approving a proposed Third Amendatory Agreement between the City and County of Denver and Michael's of Denver Catering Inc. to provide residential community corrections food service for community corrections facilities, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Third Amendatory Agreement between the City and County of Denver and Michael's of Denver Catering Inc., in the words and figures contained and set forth in that form of Third Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202581011-03, is hereby approved.

COMMITTEE APPROVAL DATE: October 8, 2025 by Consent

MAYOR-COUNCIL DATE: October 14, 2025

PASSED BY THE COUNCIL: \_\_\_\_\_  
\_\_\_\_\_- PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: McKenzie E. Brandon, Assistant City Attorney      DATE: October 16, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY:  \_\_\_\_\_, Assistant City Attorney      DATE: 10/15/2025 | 3:38 PM MDT  
Signed by: B622307D59DE47B...