

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0417
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Sheridan Boulevard at the intersection of North Sheridan**
7 **Boulevard and West 16th Avenue; and, a parcel of land as a public alley bounded**
8 **by West 16th Avenue, North Sheridan Boulevard, West Annie Place and North**
9 **Zenobia Street.**

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
11 the City and County of Denver has found and determined that the public use, convenience and
12 necessity require the laying out, opening and establishing as a public street and as a public alley
13 designated as part of the system of thoroughfares of the municipality those portions of real property
14 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened
15 and established the same as a public street and as a public alley;

16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the action of the Executive Director of the Department of Transportation
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
19 the municipality the following described portion of real property situate, lying and being in the City
20 and County of Denver, State of Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000155-001:**

22 LAND DESCRIPTION - STREET PARCEL
23 PARCELS OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
24 OF DENVER, RECORDED ON THE 19TH DAY OF FEBRUARY 2021, AT RECEPTION NUMBER
25 2021031423 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
26 STATE OF COLORADO, THEREIN AS:

27
28 A PARCEL OF LAND BEING A PORTION OF THE UNSUBDIVIDED PORTION OF BRINKHAUS
29 SLOAN LAKE ADDITION, LOCATED IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 3
30 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF
31 COLORADO, DESCRIBED AS FOLLOWS:

32
33 THE WEST 12.50 FEET OF THE SOUTH 112.50 FEET OF THE WEST 128.00 FEET OF THE
34 UNSUBDIVIDED PORTION OF BRINKHAUS SLOAN LAKE ADDITION, CITY AND COUNTY OF
35 DENVER, STATE OF COLORADO
36

1 be and the same is hereby approved and said real property is hereby laid out and established and
2 declared laid out, opened and established as North Sheridan Boulevard.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
4 as North Sheridan Boulevard.

5 **Section 3.** That the action of the Executive Director of the Department of Transportation
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
7 the municipality the following described portion of real property situate, lying and being in the City
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000155-002:**

10 LAND DESCRIPTION - ALLEY PARCEL
11 PARCELS OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
12 OF DENVER, RECORDED ON THE 19TH DAY OF FEBRUARY 2021, AT RECEPTION NUMBER
13 2021031423 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
14 STATE OF COLORADO, THEREIN AS:

15
16 A PARCEL OF LAND BEING A PORTION OF THE UNSUBDIVIDED PORTION OF BRINKHAUS
17 SLOAN LAKE ADDITION, LOCATED IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 3
18 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF
19 COLORADO, DESCRIBED AS FOLLOWS:

20
21 THE EAST 8.00 FEET OF THE SOUTH 112.50 FEET OF THE WEST 128.00 FEET OF THE
22 UNSUBDIVIDED PORTION OF BRINKHAUS SLOAN LAKE ADDITION, CITY AND COUNTY OF
23 DENVER, STATE OF COLORADO

24
25 be and the same is hereby approved and said real property is hereby laid out and established and
26 declared laid out, opened and established as a public alley.

27 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public
28 alley.

29

30 **[REMAINDER OF PAGE INTENTIONALLY BLANK]**

31

1 COMMITTEE APPROVAL DATE: April 20, 2021 by Consent

2 MAYOR-COUNCIL DATE: April 27, 2021 by Consent

3 PASSED BY THE COUNCIL: May 3, 2021

4 *Steve Johnson* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 29, 2021

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13
14 Kristin M. Bronson, Denver City Attorney

15
16 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Apr 29, 2021