

1 **BY AUTHORITY**

2  
3 RESOLUTION NO. CR20-1220  
4  
5 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Direct File - Gilmore

6  
7 **A RESOLUTION**

8  
9 **Extending the declaration of local disaster filed with the clerk and recorder to**  
10 **December 9, 2020.**  
11

12 **WHEREAS**, the occurrence or imminent threat of widespread or severe damage, injury or  
13 loss of life or property resulting from COVID-19 continues to require emergency action and  
14 resources to avert danger or damage and to protect public health;

15 **WHEREAS**, on March 12, 2020, Mayor Hancock filed with the CCD Clerk and Recorder, a  
16 State of Local Disaster Emergency Declaration (hereinafter "Declaration");

17 **WHEREAS**, the period of Declaration is currently in effect until Monday, August 24, 2020;  
18 and,

19 **WHEREAS**, pursuant to state law, Colo. Rev. Stat. §24-33.5-709(1), the effect of the period  
20 of local disaster cannot exceed seven days except by or with the approval of City Council;

21 **WHEREAS**, out of an abundance of caution, City Council intends to further extend the  
22 current declaration until Monday, December 9, 2020, in accordance with the recommendations  
23 from local, state and federal health officials; and,

24 **WHEREAS**, this emergency declaration is necessary for the City to continue to receive  
25 federal public assistance funds for emergency protective measures; and

26 **WHEREAS**, the emergency declaration gives the City the ability to expedite procurement for  
27 critical services that provide shelter for people in need and purchase protective equipment for  
28 Denver's essential workers, among other time-sensitive needs;

29  
30 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

31 **Section 1.** That the State of Local Disaster Emergency Declaration prepared by Mayor  
32 Michael B. Hancock and filed with the Clerk and Recorder of the City and County of Denver on  
33 March 12, 2020, be extended until December 9, 2020, and shall be in effect until terminated by the  
34 Mayor or by City Council in accordance with state and local laws.

35  
36 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]  
37

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18

COMMITTEE APPROVAL DATE: N/A

MAYOR-COUNCIL DATE: N/A

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Jonathan Griffin, Assistant City Attorney                      DATE: October 26, 2020

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is **not** submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_