

**BY AUTHORITY**

RESOLUTION NO. CR24-1006  
SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Early Childhood concerning the “Fatherhood Grant” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed amended Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs for the “Fatherhood Grant” program, which is identified as Grant Number 21 IHIA 168642, a copy of which is duly filed with the City Clerk, Filing No. 202158548-08, be and hereby is approved in all respects.

**Section 2.** The payments made by the State of Colorado to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Human Services, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
13007-5510000	Fatherhood ‘Building Opportunities Together’	\$121,841

The foregoing amendment increases the current grant authorization from \$492,354 to \$614,195. Expenditures are authorized for the program year of May 20, 2021, to September 29, 2025.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized and  
2 directed to make such book and record entries and to do such other things as may be necessary to  
3 accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: August 7, 2024 by Consent

5 MAYOR-COUNCIL DATE: August 13, 2024

6 PASSED BY THE COUNCIL: August 19, 2024

7 *Amursh P. Sandora* - PRESIDENT

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER  
11

12 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: August 15, 2024

13 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of  
14 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
15 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
16 3.2.6 of the Charter.

17  
18 Kerry Tipper, Denver City Attorney

19 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Aug 15, 2024