

BY AUTHORITY

RESOLUTION NO. CR15-0660
SERIES OF 2015

COMMITTEE OF REFERENCE:
Finance & Services

A RESOLUTION

**Approving a proposed Agreement between the City and County of Denver and
Atkins North America, Inc.**

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Agreement between the City and County of Denver and Atkins North America, Inc., in the words and figures contained and set forth in that form of Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s Filing No. 201523942-00, is hereby approved.

COMMITTEE APPROVAL DATE: September 24, 2015, by consent.

MAYOR-COUNCIL DATE: September 29, 2015

PASSED BY THE COUNCIL: _____, 2015

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: December 10, 2015

Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

D. Scott Martinez, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____, 2015