| 1 | BY AUTHORITY | | |
|-----------------------|---|------------------------------|----------------------------------|
| 2 | RESOLUTION NO. CR23-1049 | | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2023 | Safety, Ho | ousing, Education & Homelessness |
| 4 | A RESOLUTION | | |
| 5 6 7 8 9 | Approving a proposed First Amendatory Agreement between the City and County of Denver and The Fax East Colfax Redevelopment, LLC to increase the maximum contract amount and increase the number of shelter units being provided at 8405 & 8415 E. Colfax Ave., in Council District 8. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 1 | | | |
| 2 | Section 1. The proposed First Amendatory Agreement between the City and County of Denver and The Fax East Colfax Redevelopment, LLC, in the words and figures contained and section 1. | | |
| 3 | forth in that form of First Amendatory Agreement available in the office and on the web page of Cit | | |
| 4 | Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County | | |
| 5 | of Denver, under City Clerk's Filing No. 202369154-01, is hereby approved. | | |
| 6 | COMMITTEE APPROVAL DATE: August 9, 2023 by Consent | | |
| 7 | MAYOR-COUNCIL DATE: August 15, 2023 by Consent | | |
| 8 | PASSED BY THE COUNCIL: | | |
| 9 | 17.00EB B1 111E 0001(01E: | - PRESID | |
| 20 21 22 | ATTEST: | - CLERK / | |
| 23 | PREPARED BY: Eliot C. Schae | fer, Assistant City Attorney | DATE: August 17, 2023 |
| 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 29 | Kerry Tipper, Denver City Attorn | ey | |
| 30 | | | |