

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: April 18, 2016**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointment of Catherine Cox-Blair for a term effective immediately and expiring April 3, 2021 and the appointment of Gene Commander to the Denver Urban Renewal Authority (DURA) Board of Directors for a term effective immediately and expiring April 3, 2020 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor’s Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 04-18-2016

**Prefix:** UNDECLARED **Last Name:** COX-BLAIR **First Name:** CATHERINE **Middle Name:**  
**Applicant\Appointee Record Id:** 417 **Date Last Modified:** July-12-2005 12:35:31 PM MDT **App Deleted Flag:**  
**Occupation:**  
**Employer:** SENIOR CITY PLANNER  
**Work Email:**  
**Work Address:** 201 W. COLFAX DEPT. 209  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**  
**Work Phone:** (720)865-2936 **Work Phone Ext:** **Work Fax:** (720)865-3056 **Work Cell Phone:**  
**Home Email:** CATHERINE.COX-BLAIR@CI.DENVER.CO.US  
**Home Address:** 4128 STUART STREET  
**Home City:** DENVER **Home State:** CO **Home Zip:** 80212 **Home Zip Ext:**  
**Home Phone:** (303)433-5472 **Home Cell Phone:**  
**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED  
**City Council District:** 1 **City Council Other:**  
**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED  
**Education Level:** **Year Completed:**  
**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED  
**Confidence Extension:**  
**City Employed:** UNDECLARED **Date Submitted:** May-06-2005 09:00:31 AM MDT

### Boards Applying For:

No boards listed.

### References

**Reference 1: First Name:** **Last Name:** **Phone:**  
**Reference 2: First Name:** **Last Name:** **Phone:**  
**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 2678 **BoardName:** HEALTH CARE INSURANCE COMMITTEE **Delete Flag:** N  
**Status:** FORMER **Reason:** END OF TERM **Start Date:** 01-06-2006 **End Date:** NONE **Tech Date:** NONE  
**Resolution:** **Addendum:**

**Relation Id:** 417 **BoardName:** HEALTH CARE INSURANCE COMMITTEE **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 02-12-2004 **End Date:** 01-05-2006 **Tech Date:** 01-05-2006  
**Resolution:** **Addendum:** CPDA

**Relation Id:** 3122 **BoardName:** ST. ANTHONY S CENTRAL HOSPITAL COMMUNITY ADVISORY TASKFORCE **Delete Flag:** N  
**Status:** FORMER **Reason:** END OF TERM **Start Date:** 09-02-2006 **End Date:** NONE **Tech Date:** NONE

# Gene Commander Inc



## Gene Commander President

P.O. Box 462679  
Aurora, CO 80046

Office: (720) 420-1116  
gene@genecommanderinc.com  
www.genecommanderinc.com

After more than 35 years of experience as an attorney representing clients from virtually every sector of the construction industry, Gene established Gene Commander Inc to leverage his dispute resolution experience as a client advocate and third party neutral. Gene provides proactive mediation and arbitration services to business and construction professionals involved in alternative dispute resolution proceedings administered privately or through the American Arbitration Association.

Prior to establishing his own company, Gene served as the Denver office's managing shareholder for Polsinelli PC, a Kansas City-based *Am Law 100* national firm. In this role, Gene's practice focused primarily on the representation of general contractors, design-builders and construction managers, with many of his clients listed in the *Engineering News-Record's* "Top 400 Contractors."

Gene has litigated matters before state and federal courts, arbitration panels, government agencies and a variety of alternative dispute resolution forums. Gene's experience includes international business transactions and related United States litigation and arbitration.

Gene's notable professional experience has earned him recognition by *Engineering News-Record* as recipient of the ENR Mountain States 2015 Legacy Award and by *The Best Lawyers in America* as the 2016 Construction Law "Lawyer of the Year" in Denver. Gene has also been recognized by *The Best Lawyers in America* for construction law (2005-2016), *Colorado Super Lawyers* for construction law (2006-2015), Chambers USA: Leading Lawyers for Business for real estate (2014-2015) and *Denver Business Journal's* top ten "Power Book" finalists for the legal profession (2008 and 2011).

Gene has a long and distinguished resume of community engagement and achievement, including his role as chairman of Downtown Denver Partnership and Denver Civic Ventures, executive committee member of Metro Denver Economic Development Corporation and board member of Associated General Contractors of Colorado. Gene received the 2014 Honorary Partner Award from Downtown Denver Partnership.

Gene earned his Bachelor of Arts degree in architecture from Iowa State University and his Juris Doctorate degree, with distinction, from the University of Iowa.