

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0980
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance and Governance

4 **A RESOLUTION**

5 **To set a public hearing relating to the adoption of the Amended and Restated**
6 **27th & Larimer Plan and directing the Denver Urban Renewal Authority to take**
7 **certain actions in connection with the hearing, in Council District 9.**

8
9 **WHEREAS**, the Denver City Council desires to set a public hearing on the adoption of the
10 Amended and Restated 27th & Larimer Urban Redevelopment Plan pursuant to C.R.S. § 31-25-
11 107(3); and

12 **WHEREAS**, Denver City Council desires to delegate the responsibility for notice to the
13 Denver Urban Renewal Authority (the “Authority”).

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
15 **OF DENVER:**

16 **Section 1.** Date, Time and Location of the Amended and Restated 27th & Larimer Urban
17 Redevelopment Plan Public Hearing. The City Council shall conduct a public hearing on the
18 Amended and Restated 27th & Larimer Urban Redevelopment Plan. The public hearing shall be on
19 Monday, September 8, 2025, at 5:30 p.m., or as soon as possible thereafter, in Council Chambers
20 in the City and County Building located at 1437 Bannock Street, in Denver, Colorado.

21 **Section 2.** Other Actions and Notices. The Authority is delegated the authority and directed
22 to give all written notices and publications required by C.R.S. § 31-25-107, including those required
23 under C.R.S. § 31-25-107(9.5).

24 **Section 3.** Plan Submittal. That the Amended and Restated 27th & Larimer Urban
25 Redevelopment Plan be submitted to the City Council and Board of Equalization of the City, sitting
26 as the Board of County Commissioners in accordance with the Charter of the City.

27 **Section 4.** That the Clerk of the City and County of Denver shall attest and affix the seal of
28 the City and County of Denver to this Resolution.

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1 COMMITTEE APPROVAL DATE: July 8, 2025 on Consent

2 MAYOR-COUNCIL DATE: July 15, 2025

3 PASSED BY THE COUNCIL: 07/21/2025

4 *Amesh P. Sandora* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: July 17, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Katie J. McLoughlin, Interim City Attorney

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16 BY: *Anahil Bagga*, Assistant City Attorney DATE: 07/17/2025