

**BY AUTHORITY**

RESOLUTION NO. CR26-0535  
SERIES OF 2026

COMMITTEE OF REFERENCE:  
Parks, Art & Culture

**A RESOLUTION**

**Approving a proposed Agreement between the City and County of Denver and HMI, LLC for on-call restoration, ecological, and technical services, citywide.**

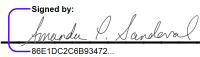
**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Agreement between the City and County of Denver and HMI, LLC, in the words and figures contained and set forth in that form of Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202683514, is hereby approved.

COMMITTEE APPROVAL DATE: April 21, 2026 by Consent

MAYOR-COUNCIL DATE: April 28, 2026

PASSED BY THE COUNCIL: 5/4/2026

Signed by:   
86E1DC2C8B93472...

- PRESIDENT

ATTEST: \_\_\_\_\_

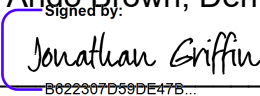
- CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Jason D. Moore, Assistant City Attorney

DATE: April 30, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

Signed by:   
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BY: \_\_\_\_\_, Assistant City Attorney

DATE: 4/29/2026 | 1:01 PM MDT