

DEED OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That BEN FISHMAN of the City and County of Denver, State of Colorado, for and in consideration of One (\$1.00) Dollar and other good and valuable considerations in hand paid, do es hereby grant and convey to the CITY AND COUNTY OF DENVER, a municipal corporation duly organized and existing under and by virtue of the Constitution of the State of Colorado, an easement and right of way for a sewer over, upon, across, in, through and under the following described real property situate in the City and County of Denver, State of Colorado, to-wit:

000.00 A 00

SEE ATTACHED EXHIBIT "A" WHICH IS HEREBY A PART OF THIS INSTRUMENT

STATE OF COLORADO  
CITY & COUNTY OF DENVER  
FILED IN MAY 26 1977  
RECORDED IN 1446 314  
CLERK AND RECORDER

099893

1405.02 \$1405.03  
Plat # W75-044

\* 65  
APPROVED FOR RECORDING  
LAND OFFICE

RESERVING, however, to the undersigned, his heirs and assigns, the right to utilize and enjoy the above described premises providing the same shall not interfere with the construction, maintenance, repairing, inspection, and operation of said sewer, and providing further that the Grantor shall not erect or place any building or tree on the above described right-of-way and the City shall not be liable for their removal if they are so placed.

Signed and delivered this 25<sup>th</sup> day of May A.D., 1977.

BEN FISHMAN

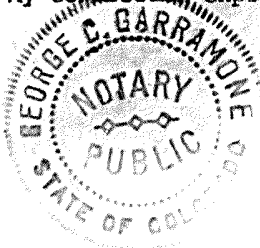
Ben Fishman

STATE OF COLORADO )  
CITY AND ) ss.  
COUNTY OF DENVER )

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of May A.D., 1977, by BEN FISHMAN

Witness my hand and official seal.

My commission expires July 21, 1978



George C. Garramore  
Notary Public

1446 314

OWNER: BEN FISHMAN

PERMANENT EASEMENT I - 1405.02

A SEWER EASEMENT LYING WITHIN THAT PARCEL OF LAND DESCRIBED IN WEST 29TH AVENUE VACATION ORDINANCE 207, SERIES OF 1960, AND SITUATED IN THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

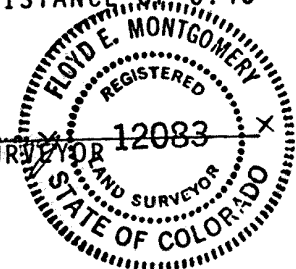
COMMENCING AT THE NORTHEAST CORNER OF LOT 14, BLOCK 6, HOYT AND ROBINSON'S ADDITION TO DENVER, SAID POINT BEING THE SOUTHEAST CORNER OF THAT PARCEL OF LAND DESCRIBED IN SAID VACATION ORDINANCE; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 14 EXTENDED AND OF SAID PARCEL A DISTANCE OF 14.36 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 5.64 FEET TO THE NORTHEAST CORNER OF SAID PARCEL OF LAND DESCRIBED IN VACATION ORDINANCE 207, SERIES OF 1960; THENCE ON AN ANGLE TO THE LEFT OF 89°51'00" ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 7.29 FEET; THENCE ON AN ANGLE TO THE LEFT OF 142°17'47" A DISTANCE OF 9.23 FEET TO THE TRUE POINT OF BEGINNING.

PERMANENT EASEMENT II - 1405.03

A SEWER EASEMENT LYING WITHIN LOT 15, BLOCK 6, HOYT AND ROBINSON'S ADDITION TO DENVER AND SITUATED IN THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 15; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 15 A DISTANCE OF 6.43 FEET; THENCE ON AN ANGLE TO THE RIGHT OF 142°05'13" A DISTANCE OF 10.19 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 15; THENCE ON AN ANGLE TO THE RIGHT OF 142°17'47" ALONG SAID NORTH LINE A DISTANCE OF 6.46 FEET TO THE POINT OF BEGINNING.

*Floyd E. Montgomery*  
REGISTERED LAND SURVEYOR



1446 315

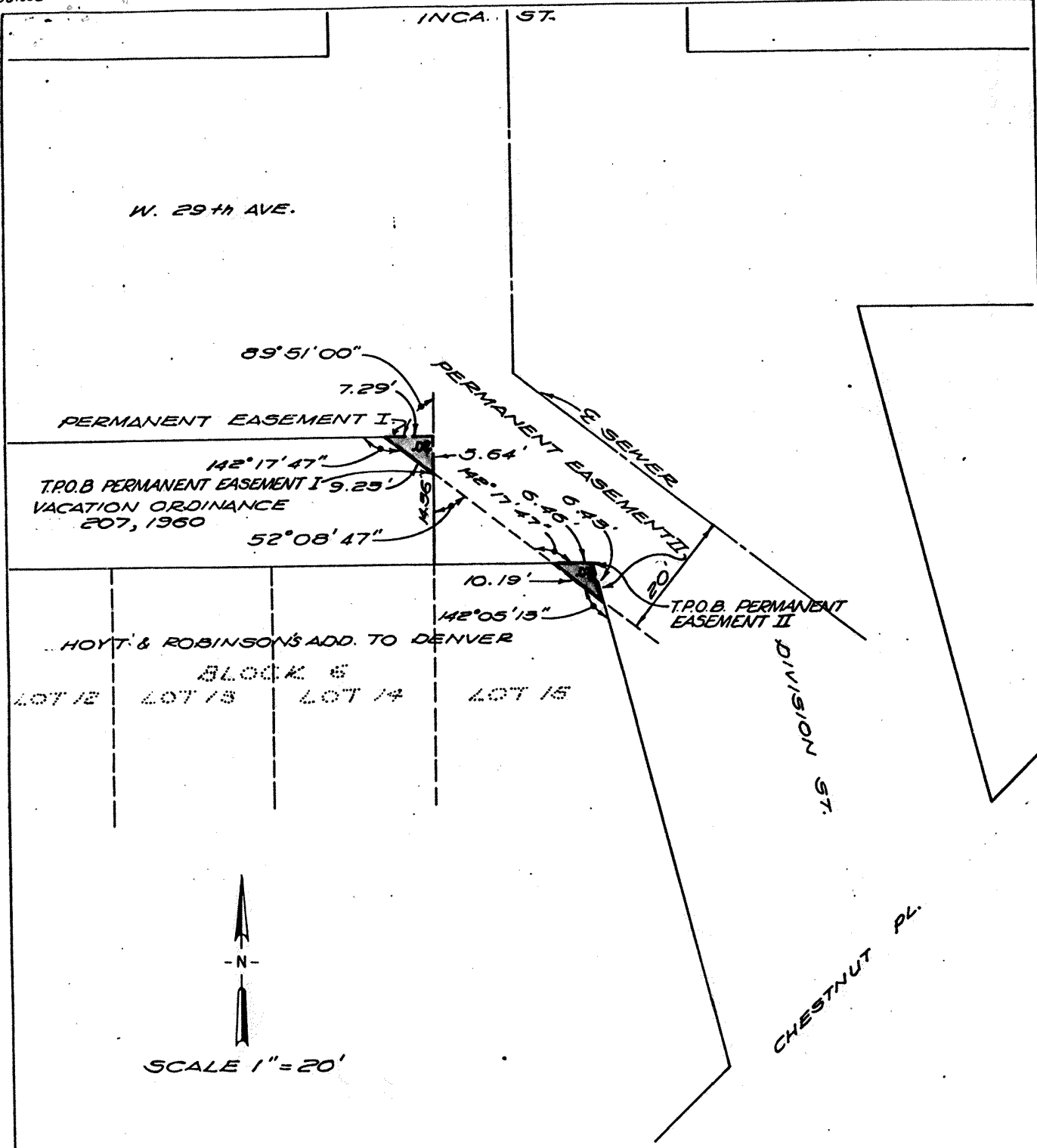
EXHIBIT A REVISED: 3/17/77



DEPT. OF PUBLIC WORKS WASTEWATER MANAGEMENT DIVISION			
EASEMENT LEGAL DESCRIPTION PARCEL 1405.02 & .03			
DATE 10-27-76	PROJECT NO W 75-044	WO NO 42-75	SHEET 1 of 2

63-3-2844

02.002



SCALE 1" = 20'

**G**  
**Gingery Associates, Inc.**  
 CONSULTING ENGINEERS  
 2840 SOUTH VALLEJO STREET  
 ENGLEWOOD, COLORADO 80110  
 TELEPHONE 303 761-4860

P. 12, 13

EXHIBIT A REVISED: 3/17/77

DEPT. OF PUBLIC WORKS  
WASTEWATER MANAGEMENT DIVISION

EASEMENT MAP  
PARCEL 1405.02 & .03

DATE 12-27-76	PROJECT NO W 75-044	WO NO 42-75	SHEET 2 OF 2
------------------	------------------------	----------------	-----------------

1446 316  
68-3-20-44