

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **3:00pm on Monday.**

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: March 19, 2013

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: *(Include a concise, one sentence description -- please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Ariel Cisneros, Sonya Garcia Ulibarri, Kristy Judd, Renny Fagan, Christine Soto and the appointments of Nita Henry, Rob Smith, Eddie Koen, Tameka Montgomery and Julia Alvarez to the Denver Office of Strategic Partnerships Commission for terms effective immediately and expiring April 20, 2015 OR until a successor is duly appointed.

3. Requesting Agency: Mayor's Office

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field -- please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring April 20, 2015
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. Is there any controversy surrounding this ordinance? *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 03-19-2013

Prefix: UNDECLARED Last Name: CISNEROS First Name: ARIEL Middle Name:

Applicant/Appointee Record Id: 3370 Date Last Modified: March-10-2011 10:38:52 AM MST App Deleted Flag:

Occupation: ECONOMIC DEVELOPMENT

Employer: FEDERAL RESERVE BANK OF KANSAS CITY

Work Email: ARIEL.CISNEROS@KC.FRB.ORG

Work Address: 1020 16TH STREET

Work City: DENVER Work State: CO Work Zip: 80202 Work Zip Ext:

Work Phone: 303-572-2601 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: ARIEL.CISNEROS@YAHOO.COM

Home Address: 2055 MONACO PARKWAY

Home City: DENVER Home State: CO Home Zip: 80207 Home Zip Ext:

Home Phone: 303-377-4618 Home Cell Phone:

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: 5 City Council Other:

Registered Voter: YES Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: March-10-2011 10:38:52 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4508 BoardName: DENVER OFFICE OF STRATEGIC PARTNERSHIPS Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 03-09-2011 End Date: NONE Tech Date: 04-20-2013

Resolution: Addendum:

Boards and Commissions - Applicant Information

Printed Date: 03-19-2013

Prefix: UNDECLARED Last Name: GARCIA ULIBARRI First Name: SONYA Middle Name:

Applicant/Appointee Record Id: 3372 Date Last Modified: March-22-2011 02:10:44 AM MDT App Deleted Flag:

Occupation:

Employer: YOUTHBIZ

Work Email:

Work Address: 3280 DOWNING STREET, SUITE C

Work City: DENVER Work State: CO Work Zip: 80205 Work Zip Ext:

Work Phone: 720-974-5111 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: SONYAULIBARRI@GMAIL.COM

Home Address: 4224 E. 114TH WAY

Home City: THORNTON Home State: CO Home Zip: 80233 Home Zip Ext:

Home Phone: 720-872-2601 Home Cell Phone: 720-391-9435

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: HISPANIC GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: March-10-2011 10:49:04 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4511 BoardName: DENVER OFFICE OF STRATEGIC PARTNERSHIPS Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 03-09-2011 End Date: NONE Tech Date: 04-20-2013

Resolution: Addendum:

Relation Id: 4684 BoardName: HUMAN RIGHTS AND COMMUNITY RELATIONS HRRCR ADVISORY COUNCIL Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 12-12-2011 End Date: NONE Tech Date: 04-01-2013

Resolution: 11-0900 Addendum:

Boards and Commissions - Applicant Information

Printed Date: 03-19-2013

Prefix: UNDECLARED **Last Name:** JUDD **First Name:** KRISTY **Middle Name:**

Applicant/Appointee Record Id: 3371 **Date Last Modified:** March-10-2011 10:41:29 AM MST **App Deleted Flag:**

Occupation: EXECUTIVE DIRECTOR

Employer: METRO VOLUNTEERS

Work Email: KRISTYJUDD@METROVOLUNTEERS.ORG

Work Address: 1355 S. COLORADO BOULEVARD, SUITE C-601

Work City: DENVER **Work State:** CO **Work Zip:** 80222 **Work Zip Ext:**

Work Phone: 303-282-1234 **Work Phone Ext:** 311 **Work Fax:** **Work Cell Phone:**

Home Email: KJUDD@Q.COM

Home Address: 7258 S. GORE RANGE ROAD

Home City: LITTLETON **Home State:** CO **Home Zip:** 80127 **Home Zip Ext:**

Home Phone: 303-973-6576 **Home Cell Phone:**

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** March-10-2011 10:41:29 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4509 **BoardName:** DENVER OFFICE OF STRATEGIC PARTNERSHIPS **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 03-09-2011 **End Date:** NONE **Tech Date:** 04-20-2013

Resolution: **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 03-19-2013

Prefix: UNDECLARED Last Name: FAGAN First Name: RENNY Middle Name:

Applicant/Appointee Record Id: 3089 Date Last Modified: May-05-2009 01:08:37 AM MDT App Deleted Flag:

Occupation: PRESIDENT AND CEO

Employer: COLORADO NONPROFIT ASSOCIATION

Work Email:

Work Address: 455 SHERMAN STREET, SUITE 207

Work City: DENVER Work State: CO Work Zip: 80203 Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: RENNYFAGAN@GMAIL.COM

Home Address: 13081 W. 29TH AVE.

Home City: GOLDEN Home State: CO Home Zip: 80401 Home Zip Ext:

Home Phone: 303-384-0039 Home Cell Phone: 303-263-2698

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: May-05-2009 01:08:37 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4171 BoardName: DENVER OFFICE OF STRATEGIC PARTNERSHIPS Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 05-01-2009 End Date: NONE Tech Date: 04-20-2013

Resolution: Addendum: REAPPT.

Boards and Commissions - Applicant Information

Printed Date: 03-19-2013

Prefix: MS. **Last Name:** SOTO **First Name:** CHRISTINE **Middle Name:**

Applicant/Appointee Record Id: 2702 **Date Last Modified:** February-08-2007 03:31:57 AM MST **App Deleted Flag:**

Occupation: SELF-EMPLOYED

Employer: CONSULTANT

Work Email:

Work Address: 2455 W. 37TH AVE.

Work City: DENVER **Work State:** CO **Work Zip:** 80211 **Work Zip Ext:**

Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: CHRISTINESOTO@COMCAST.NET

Home Address: 2455 W. 37TH AVE.

Home City: DENVER **Home State:** CO **Home Zip:** 80211 **Home Zip Ext:**

Home Phone: 303-477-2822 **Home Cell Phone:**

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED

City Council District: 9 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: BA **Year Completed:** 1985

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** NO

Confidence Extension:

City Employed: NO **Date Submitted:** February-08-2007 03:31:57 AM MST

Boards Applying For:

DENVER OFFICE OF STRATEGIC PARTNERSHIPS

References

Reference 1: First Name: DOUG **Last Name:** LINKHART **Phone:** 720-865-8000

Reference 2: First Name: JACKIE **Last Name:** NORRIS **Phone:** 303-282-1234

Reference 3: First Name: JEFF **Last Name:** HIROTA **Phone:** 303-300-1790

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 3475 **BoardName:** DENVER OFFICE OF STRATEGIC PARTNERSHIPS **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 04-23-2007 **End Date:** NONE **Tech Date:** 04-20-2013

Resolution: **Addendum:** REAPP

Application Form

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: **Denver Office of Strategic Partnerships Commission**

Last Name: **Henry** First Name: **Nita**

Occupation/Employer: **Executive Director, Office of Human Resources/City and County of Denver**

Work Address: **201 W. Colfax Avenue Dept. 412 City: Denver Zip: 80202**

Work E-mail Address: **nita.henry@denvergov.org**

Work Phone: **(720) 913-5686** Work/Home Fax: **(720) 913-5720**

Home Address: **1210 E. 28th Avenue City: Denver Zip: 80205**

Home Phone/ Cell Phone/ Pager: **(303) 883-4452**

Home E-mail Address: **leadership5280@msn.com**

Are you a registered voter? **Yes** If so, what county? **Denver**

Denver City Council District No.: **8** Ethnicity: **Black**

Highest Level of Education or Degree Earned: **PhD** Year Completed: **2008**

Memberships/ Organizations/ Volunteer Activities (include past or present):

See attached

Nita Mosby Henry

Bio

Dr. Mosby Henry is the Executive Director of the Office of Human Resources – The Human Resource Agency for the City and County of Denver. She is also the Founder/Director of *The Kaleidoscope Project*, a community-based organization designed to increase social and health equity within communities. Dr. Mosby Henry, a consultant accredited by the Georgetown University *National Center for Cultural Competence*, is also nationally recognized for her work with healthcare and service delivery organizations. In her practice, Dr. Mosby-Henry specializes in the development and delivery of leadership, operations effectiveness and HR strategies, as well as diversity, cultural responsiveness and inclusiveness training programs and strategies. Some of her clients and collaborative efforts include the University of Colorado Hospital, The Aurora Police Department, The Denver Center for Crime Victims, Agency for Human Rights and Community Relations – The City and County of Denver, The GLBT Community Center of Colorado, The Boulder County AIDS Project, The Mayor's Commission on Aging, Colorado Convention Center, RedLine, Earth Force, Center for Progressive Leadership, the Rape Assistance and Awareness Program, The African Community Center, the Colorado Coalition Against Domestic Violence, the Colorado Organization for Victim Assistance, Denver Office of Strategic Partnerships - The City and County of Denver, Donor Alliance, Nurse Family Partnership, The Denver Foundation, Community Resource Center – Denver, The Women's Crisis and Family Outreach Center, cityWILD, Kid's In Need of Dentistry (KIND), Mental Health America-Colorado, Denver Mayor's African American Commission, the National Coalition on Donation and the Donor Awareness Council. Dr. Mosby-Henry is the former Vice President of Operations for Statline, LLC – a company designed to provide communication and technology partnerships with the organ and tissue donation and transplant communities.

Dr. Mosby-Henry has had a strong academic presence here in Colorado, as a popular guest lecturer at The University of Denver and University of Colorado. She is also a faculty member in the School of Business Management at the University of Phoenix. She teaches graduate and undergraduate-level courses in Organizational Behavior, Leadership Practices, Employment and Business Law, Critical Thinking and Decision-making, and Management Theory and Application. Dr. Mosby-Henry has a vast, 25-year background in domestic and international operations management. She has held roles as Operations Manager for AT&T, Operations Director for Kaiser Permanente in both Georgia and Colorado-regions and Director of Operations for the McKesson Corporation.

In the community, Dr. Mosby-Henry received appointments by former-Mayors Wellington Webb and John Hickenlooper and served 9 years as a member of the Career Service Authority Board for the City and County of Denver. She is also a current board member of One Colorado has also served as the Diversity Chairperson for the Human Rights Campaign at both local and national levels. Ms. Mosby-Henry is a member of Zeta Phi Beta Sorority, Inc. and the Phi Delta Kappa International education professional association. In addition, she has served on the Colorado Tobacco Review Committee, the Black Health Collaborative Education Committee and the Disparities Action Committee.

Ms. Mosby-Henry holds a doctorate in the field of Organizational Leadership, a Master of Arts degree in Management and a Bachelor of Science degree in Education.

Board or Commission you are applying for: Denver Office of Strategic Partnerships

Last Name: Smith _____ **First Name:** Rob _____

Occupation/Employer: Executive Director / Rocky Mountain MicroFinance Institute _____

Work Address: 2701 Lawrence St. _____ **City:** Denver _____ **Zip:** 80205 _____

Work E-mail Address: rob@rmmfi.org _____

Work Phone: 710-941-5037 _____ **Work/Home Fax:** _____

Home Address: 201 S. Pennsylvania St. _____ **City:** Denver _____ **Zip:** 80209 _____

Home Phone: 303-550-3606 _____ **Cell Phone/ Pager:** same _____

Home E-mail Address: roblori03@msn.com _____

Are you a registered voter? Yes No **If so, what county?** Denver _____

Denver City Council District No.: 7 (work – 8) **Ethnicity:** Caucasian _____

Highest Level of Education or Degree Earned: MBA/MSIT _____ **Year Completed:** 2000 _____

Memberships/ Organizations/ Volunteer Activities (include past or present):

- Steering Committee Member – Bank on Denver
- Advisory Board – Denver Metro Small Business Development Center
- Board Member – Colorado Microfinance Alliance
- Member – Community Development Financial Institution (CDFI) Working Group
- Member – Community Development Partnership
- Fellow – Livingston Fellowship of the Bonfils-Stanton Foundation

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Jonathan Dhillon	555 17 th Street (Suite 3200), Denver, CO 80202	303-295-8327
Stacey Saggese	2748 Lafayette St., Denver, CO 80205	843-697-5673
Caryn Capriccioso	1352 S Sherman St, Longmont, CO 80501	303-596-7112

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper



Signature

1/23/13

Date

Robert F Smith

201 S. Pennsylvania St. rob@mmfi.org
Denver, CO 80209 303-550-3606

Summary: Strategic nonprofit executive focused on delivery of mission, organizational development, community engagement, and nonprofit transparency.

Experience

Rocky Mountain MicroFinance Institute Denver, CO, *Executive Director* 2008-Present
Founding Executive Director accountable for the development and growth of the organization. Oversaw and contributed to the revenue growth of the organization from \$20,000 in 2008 to \$460,000 in 2012.

Responsible for the development and implementation of organizational systems to ensure a focus on the mission, adherence to quality, staff development, and aggressive transparency. Awards include:

- Innovation in Philanthropy, Bank of the West - 2011
- Right on the Money (Excellence in Financial Education), Consumers United Association – 2011, 2012
- Livingston Fellowship, Bonfils-Stanton Foundation - 2012

Micro Business Development Denver, CO, *Director of Markets* 2007-2008

Provided senior leadership and direct client interactions within the microfinance / business development non-profit industry. Developed organization-wide programs to help staff and clients, as well as markets-specific programming to help clients better market themselves and their products in the marketplace.

- Client Development – Worked with clients on a wide-range of business concerns and strategies, through trainings and technical assistance
- Partner Development – Sought out and developed partnerships with community members
- Staff Development - Worked with staff to help design, develop, and implement programs

Café Cartago Denver, CO, *Operations Manager* 2006-2007

- Quality Control – Developed quality program for coffee, which resulted in more consistent outputs and satisfaction levels from customers
- Head Roaster – Significantly improved coffee quality through the development of coffee profiles; developed new coffee blends; scheduled roasting, grinding, packaging, and shipping for all market segments
- Purchasing – Responsible for purchasing green coffee (demand forecasting, sampling, execution)
- Training – Pro-actively provided training on all aspects of coffee and Café Cartago to employees and customers

Alpine Roastery Denver, CO, *Manager* 2005-2006

- Green Coffee Buyer – Obtained samples, cupped samples, executed purchases
- Production Scheduling – Developed a system to prioritize production and outbound orders
- Quality Control – Built a quality program to increase customer satisfaction
- Process Improvement – Documented, analyzed, and improved all company processes
- Sales Support – Worked with customers to understand needs, educate, and develop pricing
- Logistics – Managed the flow of incoming raw materials and outgoing product

BusinessGenetics Englewood, CO *Senior Consultant* 2001-2004

Provided consulting, project management and training services related to process / business model development and analysis. Projects based in regulatory mapping, Sarbanes-Oxley compliance, legacy application modeling, software selection, and process improvement.

- Training – Developed and executed training programs in process development and analysis
- Obtained deep expertise in managing, facilitating, and leading teams
- Defined internal procedures, standards, templates, and training curriculums
- Experienced and adept in interacting with both senior level management and employees
- Provided a consistent and positive return on investment for clients on projects
- Clients included: Warner Bros., Coors, Qwest Communications, Wachovia Bank, Pitney Bowes, USDA Forest Service, On Command Video, and StorageTek

Momentum Resourcing Englewood, CO, *Consultant* 2000-2001

- Qwest Communications (2000-2001), *Project Management / Requirements Generation*
- GrantSeeker (2000), *Strategy and Process Development / Website Development*

FirstBank of Vail / Avon Vail Valley, CO *Branch Supervisor* 1992-1999

- Branch Supervisor (Beaver Creek branch)
- Customer Service / Bookkeeper

Education

University of Denver, Daniels School of Business MSIT, 2000

- Graduate Assistant for several Masters level courses
- Internships:
 - Conoco (developed business plan for marketing organization)
 - Center for Resource Management (supported United Nations study)

University of Denver, Daniels School of Business MBA, 1999

University of Denver BSBA, Finance, 1992

Leadership Development:

- **Bonfils-Stanton Foundation, Livingston Fellowship, 2012**
- **SBA PRIME Award, Executive Director and Board Leadership, 2010**
- **JVA Consulting, Executive Director Boot Camp, 2008**

Community Involvement

Bank on Denver Denver, CO, Steering Committee member	2013 – present
Community Development Partnership Denver, CO, member	2011 – present
Denver Metro Small Business Development Center Denver, CO, Advisory Board	2010 – present
Community Development Financial Institution Working Group (CDFI) member	2010 – present
Colorado Microfinance Alliance Denver, CO, Board of Directors	2009 – present
Economic Prosperity Center Denver, CO, Chair Core Partner Board	2010 – 2012
Economic Opportunity and Poverty Reduction Task Force Denver, CO, member	2009 – 2010
Volunteer Income Tax Assistance (VITA) Denver, CO, preparer	2009
Economic Prosperity Task Force Denver, CO, Task Force / Sub-Committee member	2008 – 2009
Colorado Asset Building Coalition Denver, CO, Vice-President Board of Directors	2008 – 2010
Colorado Disability Economic Initiative Denver, CO, member	2008 – 2010

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver Office of Strategic Partnerships

Last Name: Koen First Name: Eddie

Occupation/Employer: Director, Charity's House Ministries, Community Outreach Service Center

Work Address: 3022 Welton St. City: Denver Zip: 80205

Work E-mail Address: director@ccte.org

Work Phone: 303.291.0309 Work/Home Fax: 303.291.0274

Home Address: 9601 E. Iliff Ave #1532 City: Denver Zip: 80231

Home Phone: 303.291.0309 Cell Phone/ Pager: _____

Home E-mail Address: eddie.koen@gmail.com

Are you a registered voter? **Yes** No If so, what county? Arapahoe (unincorporated)

Denver City Council District No.: N/A Ethnicity (Optional) African-American

Highest Level of Education or Degree Earned: MPA/Law Year Completed: 2010

Memberships/ Organizations/ Volunteer Activities (include past or present):

Leadership Denver % 2013, Urban League Young Professionals of Metropolitan Denver, 100 Black Men of Denver, Alpha Phi Alpha Fraternity, Inc., Black Male Initiative Summit (Univ. of Denver), National Bar Association, Demeco Ryans Foundation, Freedom Chess Academy, Phi Alpha Delta Legal Fraternity, Grace for Girls, Inc., The Birmingham Roundtable, National Bar Association, American Constitution Society

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Eddie Woolfolk,	3022 Welton St., Denver, CO 80231,	303.291.0275
Attorney Kimberly Kelley,	622 Summer Cove Circle, Madison, AL 35757,	256.617.3304
Alvin Mayers,	1809 Dunrobin Dr., Smyrna, Ga,	404.661.8238

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? **Yes** No
If yes, please explain on a separate sheet of paper.

Signature Date 1/27/2012

Tameka Montgomery, MPA, DBA (hon.)

2344 Glencoe Street, Denver, CO 80207
tameka.montgomery@denverleadership.org

Non-Profit Executive

14 years of management experience in government and non-profit organizations. Experienced in launching new initiatives and developing superior programs and financially successful initiatives.

- **Entrepreneurial results-driven visionary** with the ability to translate that vision into specific action plans and inspire others to follow. Adept at creating innovative programs that have received national recognition and statewide adoption.
- **Effective fundraiser with proven ability to build and maintain relationships** and develop key strategic alliances. Tenacious at seeking new funding sources and forming strategic partnerships that creates value for both parties.
- **Motivating leader with a genuine desire to build staff** and encourage employees to strive for personal excellence.

Honorary Doctorate Business Administration in Entrepreneurship + Johnson & Wales University
Master of Public Administration + Columbia University
Bachelor of Arts, English + Spelman College
Leadership Denver 2012

PROFESSIONAL EXPERIENCE

EXECUTIVE DIRECTOR + Denver Metro Chamber Leadership Foundation + Denver, CO August 2012-Present
Provide strategic direction and organizational management for the largest leadership development organization in Colorado.

EXECUTIVE DIRECTOR + Denver Metro Small Business Development Center + Denver, CO 2005-2012
Recruited to turn around poor programmatic performance and lagging program development. Responsible for operational and fiscal oversight of \$500,000 total budget to manage three offices and a team of 17 staff and consultants and more than 45 volunteers, serving more than 3500 individuals annually. Developed new training and small business support programs. Established and maintained sponsor relations and strategic partnerships to grow program budget and support. Recognized as a local small business expert helping elected officials and the corporate community better understand the concerns of small businesses.

- Named the 2012 Small Business Administration District, Regional and National SBDC of the Year
- Increased program revenue by 89% and in-kind support by 69%
- Grew Federal and State grant support by 52%
- Grew staff and consultant team from three to 17 individuals and three office locations
- Consistently produced the highest economic impact of all of the SBDCs in Colorado
- Increased volunteer pool from one individual to more than 45 volunteer consultants and trainers annually
- Established key relationships with universities and corporate partners to increase sponsorship support and service delivery and program impact
- Increased program consulting clients by 46% from 630 to more than 1100 served annually and increased the average consulting engagement from 1.25 hours to 10 hours
- Created innovative programs that have been highlighted as national best practices
- Received national award, "2007 Colorado State Star" for Small Business Development Centers

DIRECTOR, Inner-City Community Development Corporation, Denver, CO 2001-2004

Recruited to create and launch a small business incubation program for a commercial redevelopment. Designed an intensive program for new business owners that provided business coaching and training. Successfully developed strategic relationships with federal, state, and local governmental agencies, as well as financial institutions and business assistance providers. Conducted public

presentations to educate, inform and recruit business for involvement and tenancy in the program. Created a volunteer program to engage successful entrepreneurs in supporting new business owners.

- Successfully achieved 98% occupancy levels
- Developed a strategic partnership with Heritage Bank and jointly planned a one day small business assistance fair
- Successfully wrote proposals and delivered presentations to secure financial support and grants from foundations and banks
- Established a highly effective team of volunteer business advisors to the businesses in the incubator
- Implemented a marketing and public relations strategy which successfully garnered exposure in the Denver Business Journal and other local print and television media

PRESIDENTIAL MANAGEMENT FELLOW ♦ Office of Juvenile Justice & Delinquency Prevention

U.S. Department of Justice, Washington DC 1998-2000

State Relations and Assistance Division

Responsible for overseeing the disbursement and management of government funds for various programs in 5 states. Conducted statewide audits and site visits of programs receiving federal dollars to ensure compliance with federal regulations. Reviewed state plans for use of federal dollars and provided feedback and recommendations. Facilitated ongoing training and technical assistance to local community leaders to develop community strategic plans. Served as federal representation on juvenile delinquency prevention efforts.

- Selected to participate on the program management team of a pilot initiative focused on developing community oriented comprehensive strategic plans in various communities throughout the United States
- Worked closely with local organizations and government agencies to develop local comprehensive delinquency prevention strategic plans

Concentration of Federal Efforts Division

Served as the interim program manager responsible for coordinating quarterly meetings of the "Coordinating Council for Juvenile Justice", an independent body within the executive branch of the federal government. Worked with agencies to coordinate federal juvenile delinquency prevention programs.

- Coordinated statewide conferences on child abuse and neglect prevention
- Coordinated an Alaska conference on child abuse prevention. Accompanied the Administrator to view program across the state

Peace Corps Center for Field Assistance and Applied Research

Conducted and gathered research and best practices from active Peace Corp Volunteers working in youth development throughout the world for the creation of a handbook.

- Gathered and compiled research for the completion of a youth development handbook, "Working with Youth: Approaches for Volunteers"

TEACHING AND PROGRAM ASSISTANT, Columbia University, New York, NY	1996-1998
ASSISTANT OUTREACH COORDINATOR, Boys & Girls Clubs of Metro Denver, Aurora, CO	1996
PEACE CORPS VOLUNTEER, English Teacher, Cape Verde, West Africa	1993-1995

Civic Engagement

- Denver Preschool Program, Board of Advisors, 2012-present
- Colorado Enterprise Fund, Board Member; 2010-present
- Colorado Black Chamber of Commerce, Board Member; 2011-2012
- Small & Disadvantaged Business Opportunity Council, Board Member; 2008-2012
- Metropolitan State College of Denver, School of Business Advisory Council; 2010-2012
- Community College of Denver, Business Advisory Council; 2005-2012
- President's Roundtable, Johnson & Wales University; 2008-2011

Awards

- 2012 Honorary Doctorate Business Administration, Johnson & Wales University
- 2012 Living Portrait of African American Women, National Council of Negro Women
- 2012 National SBDC Excellence and Innovation Award Winner, Small Business Administration
- 2011 Denver Business Journal, Forty under 40
- 2010 Clara Brown Award, Colorado Black Chamber of Commerce
- 2007 Colorado SBDC State Star, Association of SBDCs
- 2002 Peace Corps Franklin H. Williams Award



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Application Form BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver office of Strategic Partnership

Last Name: ALVAREZ First Name: JULIA

Occupation/Employer: National training director / JVA consulting

Work Address: 2405 Sheridan Blvd City: Denver
Zip: 80217

Work E-mail Address: julia@jvaconsulting.com

Work Phone: 720 407 8385 Work/Home Fax: 303 477 7524

Home Address: 2654 W 32nd #4 City: Denver
Zip: 80211

Home Phone: 734 635 9205 Cell Phone/ Pager:

Home E-mail Address: julia.a.alvarez@gmail.com

Are you a registered voter? Yes No If so, what county?
Denver

Denver City Council District No.: 9
Ethnicity Hispanic / multi.

Highest Level of Education or Degree Earned: MA Year
Completed: 2008

Memberships/ Organizations/ Volunteer Activities (include past or present):

tutor, Bridge Project (8/11 - present)

Board of Directors, Edge of Seven (4/11 - present)

member, American Society for Training & Development (current)
member, American Evaluation Association (current)

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone

Janine Vanderborg, 2415 Sheridan, 303 477 4896 (work)

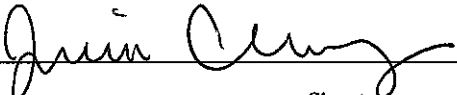
Jessie Ulibarri, 2415 Sheridan, 720 434 3747 (cell)

Stephanie Adams, 201 W. Colfax Dept. 1010, 720 913 5532 (work)

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.


Signature

1/29/13