| 1 | BY AUTHORITY | | |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|
| 2 | RESOLUTION NO. CR23-1345 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2023 | Land Use, Transportation & Infrastructure | |
| 4 | <u>A RESOLUTION</u> | | |
| 5 6 7 8 | Approving a proposed Amendatory Agreement between the City and County of Denver and CDR Associates to continue providing public engagement and marketing professional services, citywide. | | |
| 9 | | | |
| 10 | Section 1. The proposed Amendatory Agreement between the City and County of Denver | | |
| 11 | and CDR Associates, in the words and figures contained and set forth in that form of Amendatory | | |
| 12 | Agreement available in the office and on the web page of City Council, and to be filed in the office | | |
| 13 | of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's | | |
| 14 | Filing No. 202369333, is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: October 10, 2023 by Consent | | |
| 16 | MAYOR-COUNCIL DATE: October 17, 2023 | | |
| 17 | PASSED BY THE COUNCIL: October 23, 2023 | | |
| 18 | Auto | PRESIDENT | |
| 19 20 21 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Jacob G. Crawford, Assistant City | Attorney DATE: October 19, 2023 | |
| 23 24 25 26 27 28 | City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney | | |
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