



**COLORADO**  
Department of Health Care  
Policy & Financing

Denver, City & County of  
Board of County Commissioners  
Attn: Anne-Marie Braga, Director, Human Services  
1200 Federal Blvd  
Denver, CO 80204

Re: Denver, City & County of, Contract Routing Number 22-171375

Dear Director,

In accordance with Section 2, Term and Effective Date, Subsection D, End of Term Extension, of the above referenced Contract, the Department desires to continue the Contractor's services while an extension amendment is completed. This extension amendment will not be fully executed by the end of the Contract performance period on June 30, 2025. Therefore, the Department is hereby unilaterally extending the above referenced Contract for up to two months (August 30, 2025) under the same terms and conditions as the above referenced Contract and Exhibit B, Rates.

If you have any questions or concerns, please contact me at [nancykay.clark@state.co.us](mailto:nancykay.clark@state.co.us).

Sincerely,

Nancy Kay Clark  
Procurement Specialist



**Contract Control Number:**

SOCSV-202263930-06

**Contractor Name:**

State of Colorado acting by & through the Department of  
Health Care Policy and Financing

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at  
Denver, Colorado as of:

**SEAL**

**CITY AND COUNTY OF DENVER:**

**ATTEST:**

By:

---

---

**APPROVED AS TO FORM:**

**REGISTERED AND COUNTERSIGNED:**

Attorney for the City and County of Denver

By:

By:

---

---

By:

---

**Contract Control Number:**  
**Contractor Name:**

SOCSV-202263930-06  
State of Colorado acting by & through the Department of  
Health Care Policy and Financing

By: See attached

Name: \_\_\_\_\_  
(please print)

Title: \_\_\_\_\_  
(please print)

ATTEST: [if required]

By: \_\_\_\_\_

Name: \_\_\_\_\_  
(please print)

Title: \_\_\_\_\_  
(please print)