

**BY AUTHORITY**

RESOLUTION NO. CR21-1146  
SERIES OF 2021

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the “Highway Safety Improvement Program (HSIP) FY24 Colorado Boulevard and Alameda Avenue” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation, for the “Highway Safety Improvement Program (HSIP) FY24 Colorado Boulevard and Alameda Avenue” program, which is identified as Grant Number 22-HA1-XC-00209, a copy of which is duly filed with the City Clerk, Filing No. 202160456, be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Transportation to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Transportation and Infrastructure, is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
38820-5000000	Highway Safety Improvement Program (HSIP) FY24 Colorado Boulevard and Alameda Avenue	\$3,276,000
38830-5000000	Highway Safety Improvement Program (HSIP) FY24 Colorado Boulevard and Alameda Avenue	364,000

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Expenditures of said funds are authorized from the execution of the agreement to September 13, 2031.

**Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: October 5, 2021 by Consent

MAYOR-COUNCIL DATE: October 12, 2021

PASSED BY THE COUNCIL: \_\_\_\_\_ October 18, 2021

David Palmer - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: October 14, 2021

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: Jonathan Griffin, Assistant City Attorney DATE: Oct 14, 2021