

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 03/31/2026

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

2. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a map amendment to rezone three properties from U-MX-3, I-B, and PUD 319 to OS-A, located at 4458 Pearl St, 5275 N Franklin St, and 4621 N Telluride St, in Council Districts 9 and 11.

3. **Requesting Agency:** Community Planning and Development

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Joe Green	Name: Joe Green
Email: <a href="mailto:joe.green@denvergov.org">joe.green@denvergov.org</a>	Email: <a href="mailto:joe.green@denvergov.org">joe.green@denvergov.org</a>

## 5. General description or background of proposed request. Attach executive summary if more space needed:

Official Map Amendment to rezone 24.7 acres of property located at 4458 Pearl St, 5275 N Franklin St, and 4621 N Telluride St from U-MX-3, I-B, and PUD 319 to OS-A in the Globeville and Green Valley Ranch Neighborhoods. The application was noticed on 1/22/26 and the Planning Board public hearing was noticed on 3/3/26. Planning Board voted unanimously to approve this rezoning move forward on 3/18/26.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** Council Districts 9 and 11

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_