

## **Department of Public Works**

Survey - Right-of-Way Services

201 W. Colfax Avenue, Dept. 507 Denver, CO 80202

www.denvergov.org

### **MEMORANDUM**

TO:

Caroline Martin, City Attorney's Office

FROM:

Matt Bryner, P.E., Director of Right-of-Way Services

DATE:

December 31, 2018

**SUBJECT:** 

**Denver Gateway Center Filing No. 4** 

PROJECT NO: 2016-SDPSUB-0000008 2015-PROJMSTR-0000711

Please note that this proposed Subdivision Plat should be scheduled for Mayor Council on the next available date, and the Attorney who will prepare the Resolution is Bradley Beck.

Two Prints of the above referenced subdivision plat are submitted by the owners:

Owner:

BBF Gateway LLC.

Denver Gateway Center JV

Tract Acceptance:

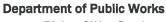
Denver Gateway Metropolitan District

The platted area is 931,417 square feet, 21.38 acres, more or less.

#### Attachments

cc: Matt Bryner, ROW Services
J. Lautenschlager, ROW Services
Jason Gallardo, Dept. of Public Works
Zac Rothmier, City Council's Office

Councilperson Stacie Gilmore, District 11





Right-of-Way Services

201 W. Colfax Avenue, Dept. 507 Denver, CO 80202

#### **MEMORANDUM**

TO:

Caroline Martin, City Attorney's Office

FROM:

Matthew R. Bryner, P.E., Director of Right-of-Way Services

DATE:

December 31, 2018

**SUBJECT:** 

Denver Gateway Center Subdivision Filing No. 4

PROJ. NO:

2016-SDPSUB-0000008/2015-Projmstr-0000711

Please schedule the following item for Mayor-Council on the next available date. The Attorney who will prepare the Resolution is Bradley Beck.

Two Prints of the above referenced subdivision plat are submitted by the owners:

Owner:

**BBF Gateway LLC** 

Denver Gateway Center JV

Tract Acceptance: Denver Gateway Center Metropolitan District

Denver Gateway Center Subdivision Filing No. 4: Has 2 Lots, 2 Blocks & 1 Tract and dedicates to the City & County of Denver, Streets & Avenues, Public Places hereon shown and not otherwise dedicated for public use, and also dedicate to the City & County of Denver or applicable Public Utilities (as applicable) the Utility Easements and Cable Television Easements shown hereon. All Drainage Easements are dedicated to the Denver Gateway Center Metro District and such drainage easements shall be maintained by such District Pursuant to the terms of a separate recorded instrument.

The platted area is 752,208 Sq.ft. or 17.27 acres, more or less.

Attachment Cc:

M. R. Bryner, ROW Services

Councilperson Stacie Gilmore District 11

R. Ellis, ROW Services
J. Picasarri, ROW Services

J. Gallardo, Dept. of Public Works







Project Title: Denver Gateway Center Filing No. 4

Description of Proposed Project: Resolution approving the Subdivision Plat of Denver Gateway Center Filing No. 4

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: N/A

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: The owners of this property wish to subdivide into 2 Lots, 2 Blocka and 1 Tract, by this new development called Denver Gateway Center Filing No. 4



# **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	☐ Bill Request	or Reso	lution Request	Date of Request: December 28, 2018
1. Type of Request:				
Contract/Grant Age	reement 🗌 Intergovern	mental Agreemen	t (IGA) 🔲 Rezo	oning/Text Amendment
☐ Dedication/Vacation	n Appropriation	on/Supplemental		IC Change
☑ Other:				
	roves, amends, dedicates, etc execution, contract amendn			actor and indicate the type of request: grant nental request, etc.)
Request a Resol	lution to except and approve	Denver Gateway C	Center Filing No. 4	1, which is a Subdivision Plat
<ul><li>3. Requesting Agency:</li><li>4. Contact Person:</li><li>Contact person with known</li></ul>	Public Works, Right-of-W		,	sent item at Mayor-Council and
ordinance/resolution		Cou	ncil	=
Name: John Lauten Email: John.Lauter	schlager nschlager@denvergov.org		ne: Sarah Stanek	k@denvergov.org
Denvithe ( and Cour Ease Ease drain	City & County of D not otherwise dedic ity of Denver or ap ments and Cable To ments are dedicated	Filing No. 4, Denver Streets ated for publicable Publicable Base d to the Dental	has 2 Lots, & Avenues, ic use, and o Utilities (as ments showr ver Gateway	ary if more space needed:  2 Block & 1Tract, dedicates to Public Places hereon shown also dedicate to the City & s applicable) the Utility h hereon. All Drainage Center Metro District and such District Pursuant to the terms
	gned to this request (if app		Beck	
	To be co	ompleted by Mayor	s Legislative Tear	n:
Resolution/Bill Number:	:		Date En	tered:

8. ** <u>For</u>	r all contracts, fill out and submit accor	npanying Key Contract Terms w	orksheet**
		<b>Key Contract Terms</b>	
Type of C	Contract: (e.g. Professional Services > \$5	500K; IGA/Grant Agreement, Sa	le or Lease of Real Property):
Vendor/C	Contractor Name:		
Contract	control number:		
Location:			
Is this a n	new contract?  Yes  No Is this	s an Amendment?  Yes  N	To If yes, how many?
Contract	Term/Duration (for amended contracts	s, include <u>existing</u> term dates and	amended dates):
Contract	Amount (indicate existing amount, amo	ended amount and new contract	total):
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)
	Current Contract Term	Added Time	New Ending Date
Scope of	work:		
Was this	contractor selected by competitive prod	cess? If no	t, why not?
Has this	contractor provided these services to th	e City before?  Yes No	
Source of	f funds:		
Is this co	ntract subject to:   W/MBE   DI	BE SBE XO101 A	CDBE N/A
WBE/MI	BE/DBE commitments (construction, do	esign, Airport concession contrac	ts):
Who are	the subcontractors to this contract?		
	To be a	completed by Mayor's Legislative T	eam:

Resolution/Bill Number:

Date Entered: