

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0897
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Safety & Well-Being

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Volunteers of America Colorado Branch to provide**
7 **on-call emergency shelter for homeless individuals and families through the**
8 **Denver Department of Human Service’s Motel Voucher Program.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and Volunteers of America Colorado Branch, in the words and figures contained and set
13 forth in that form of the Second Amendatory Agreement available in the office and on the web
14 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City
15 and County of Denver, under City Clerk’s Filing No. 201314480-02 is hereby approved.

16 COMMITTEE APPROVAL DATE: December 8, 2015

17 MAYOR-COUNCIL DATE: December 15, 2015

18 PASSED BY THE COUNCIL: _____, 2015

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Victoria Ortega, Assistant City Attorney DATE: December __, 2015

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

28 D. Scott Martinez, City Attorney

29 BY: _____, Assistant City Attorney DATE: _____, 2015
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