

BY AUTHORITY

RESOLUTION NO. CR26-0849 COMMITTEE OF REFERENCE:
SERIES OF 2026 Finance and Business

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Arapahoe County, Community Resources Department, concerning the “The Denver Regional Council of Government, Green Workforce Hub Initiative” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the Arapahoe County, Community Resources Department, concerning the “The Denver Regional Council of Government, Green Workforce Hub Initiative” program, which is identified as Grant Number WP3QXJ87RYH3 a copy of which is duly filed with the City Clerk, Filing No. 202683458, be and hereby is approved in all respects.

Section 2. The payments made by the Arapahoe County, Community Resources Department, to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to Economic Opportunity Special Revenue Fund Series, Accounting No. 17000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Economic Development and Opportunity, is as follows:

<u>ACCOUNTING</u> <u>NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>AMOUNT</u>
17001-0117000	Green Workforce Hub Initiative	\$1,049,423.78

The foregoing award is a pass-through grant from the Environmental Protection Agency, through the Denver Regional Council of Governments, Assistance Listing Number 66.046.

1 Expenditures of said funds are authorized for the period from October 9, 2025 through October 16,
2 2029.

3 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
4 and directed to make such book and record entries and to do such other things as may be necessary
5 to accomplish the purposes of this Resolution.

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12 COMMITTEE APPROVAL DATE: June 16, 2026 by Consent

13 MAYOR-COUNCIL DATE: June 23, 2026

14 PASSED BY THE COUNCIL: _____,

15 _____ - PRESIDENT

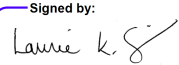
16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: June 24, 2026

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
21 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
22 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
23 § 3.2.6 of the Charter.

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25 Miko Ando Brown, Denver City Attorney

26 BY:  Signed by:
27 _____, Assistant City Attorney
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DATE: 6/24/2026 | 3:09 PM PDT

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