

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-
3 SERIES OF 2022

COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Authorizing and approving the expenditure and payment from the**
6 **appropriation account designated “liability claims,” of the total sum of Three**
7 **Hundred Twelve Thousand Five Hundred Dollars and No Cents (\$312,500.00),**
8 **to be distributed as follows: Three Hundred Thousand Dollars (\$300,000.00)**
9 **made payable to the Law Office of Mark A. Gould, P.C., on behalf of Jennifer**
10 **Perez and Twelve Thousand Dollars (\$12,500.00) made payable to the Law**
11 **Office of Mark A. Gould, P.C., on behalf of Javier Perez, in full payment and**
12 **satisfaction of all claims related to the civil action captioned Jennifer A. Perez**
13 **and Javier Perez, M.D. v. the City and County of Denver, which was filed in**
14 **the District Court for Denver County, Colorado, Case Number 2020CV32078.**

15
16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17
18 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
19 the expenditure and payment from the 2022 appropriation account designated as “Liability Claims”
20 (Accounting Number 11827 4511001), the total sum of Three Hundred Twelve Thousand Five
21 Hundred Dollars and No Cents (\$312,500.00), to be distributed as follows: Three Hundred Thousand
22 Dollars (\$300,000.00) made payable to the Law Office of Mark A. Gould, P.C., on behalf of Jennifer
23 Perez and Twelve Thousand Dollars (\$12,500.00) made payable to the Law Office of Mark A. Gould,
24 P.C., on behalf of Javier Perez, in full payment and satisfaction of all claims related to the civil action
25 captioned Jennifer A. Perez and Javier Perez, M.D. v. the City and County of Denver, which was
26 filed in the District Court for Denver County, Colorado, Case Number 2020CV32078.

27 Payment is to be made upon the execution and delivery of such release or releases as is or
28 are satisfactory to the attorney for the City and County of Denver.

29 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
30 **and record such entries and to do such other things as may be necessary to accomplish**
31 **the purposes of this resolution.**

32 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: February 22, 2022

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Hollie R. Birkholz, Assistant City Attorney DATE: February 23, 2022

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kristin M. Bronson, City Attorney

15 BY: _____, Assistant City Attorney DATE: _____