

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Caroline Martin, City Attorney's Office

FROM: Robert J. Duncanson P.E., Engineering Manager II
Right-of-Way Services

DATE: August 26, 2015

ROW #: 2015-Dedication-0000046 **SCHEDULE #:** Parcel 1 0532401191000
Parcel 2 0532103045000
Parcel 3 0529400017000
Parcel 4 0529200008000
Parcel 5 0520306077000

TITLE: This request is to dedicate City owned land as S. Federal Blvd.
Located near the intersections of S. Federal near Dartmouth, S. Federal at W. Amherst, S. Federal and W. Wesley and S. Federal and W. Jewell.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Federal Blvd.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for public right-of-way purposes as S. Federal Blvd. The land is described as follows:

INSERT PARCEL DESCRIPTION ROW (2015-Dedication-0000046-001) HERE.

A map of the area to be dedicated is attached.

RD/BLV

c: Asset Management, Steve Wirth
City Councilperson Kevin Flynn District # 2
Council Aide Dana Montano
City Councilperson Jolon Clark District #7
Council Aide Maggie Thompson
Council Aide Anita Banuelos
City Council Staff, Shelley Smith
Environmental Services, David Erickson
Public Works, Manager's Office, Alba Castro
Public Works, Manager's Office, Angela Casias
Department of Law, Karen Aviles
Department of Law, Brent Eisen
Department of Law, Stan Lechman
Department of Law, Adam Hernandez
Department of Law, Angela Garcia
Public Works Survey, John Lautenschlager
Public Works Survey, Paul Rogalla

ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias

at angela.casias@DenverGov.org by 12:00 pm on **Monday**.

****All fields must be completed.****

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: August 26, 2015

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)*

This request is to dedicate City owned land as S. Federal Blvd.
Located near the intersections of S. Federal near Dartmouth, S. Federal at W. Amherst, S. Federal and W. Wesley and S. Federal and W. Jewell.

3. **Requesting Agency:** Public Works – Right-of-Way Services / Survey

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Barbara Valdez
- **Phone:** 720-865-3153
- **Email:** Barbara.Valdez@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Angela Casias
- **Phone:** 720-913-8529
- **Email:** Angela.Casias@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Federal Blvd

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** S. Federal at Dartmouth, S. Federal and W. Amherst, S. Federal and W. Wesley and S. Federal and W. Jewell
- d. **Affected Council District:** Kevin Flynn Dist. 2 and Jolon Clark Dist. 7
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):** N/A

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* Please explain.

None.

To be completed by Mayor’s Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____



EXECUTIVE SUMMARY

DENVER
THE MILE HIGH CITY

Project Title: 2015-Dedication-0000046

Description of Proposed Project: This request is to dedicate a City owned land as S. Federal Blvd at Dartmouth, S. Federal and W. Amherst, S. Federal and W. Wesley and S. Federal and W. Jewell

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: Dedicating City owned land to Public Right of Way, from the vacant parcel program approved through City Council.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

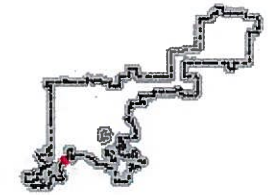
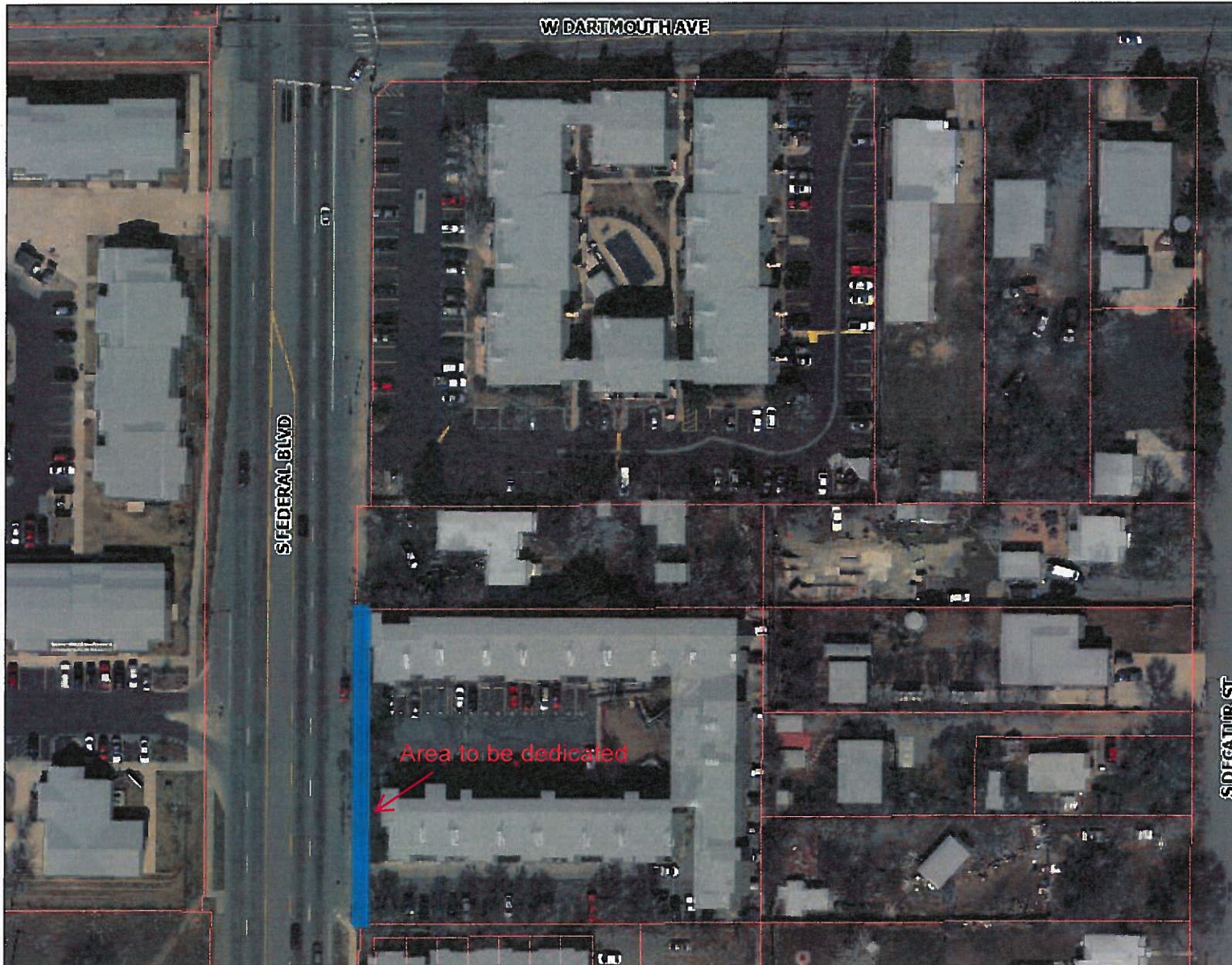
Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A






















Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way.

S. Federal Blvd Parcel 1

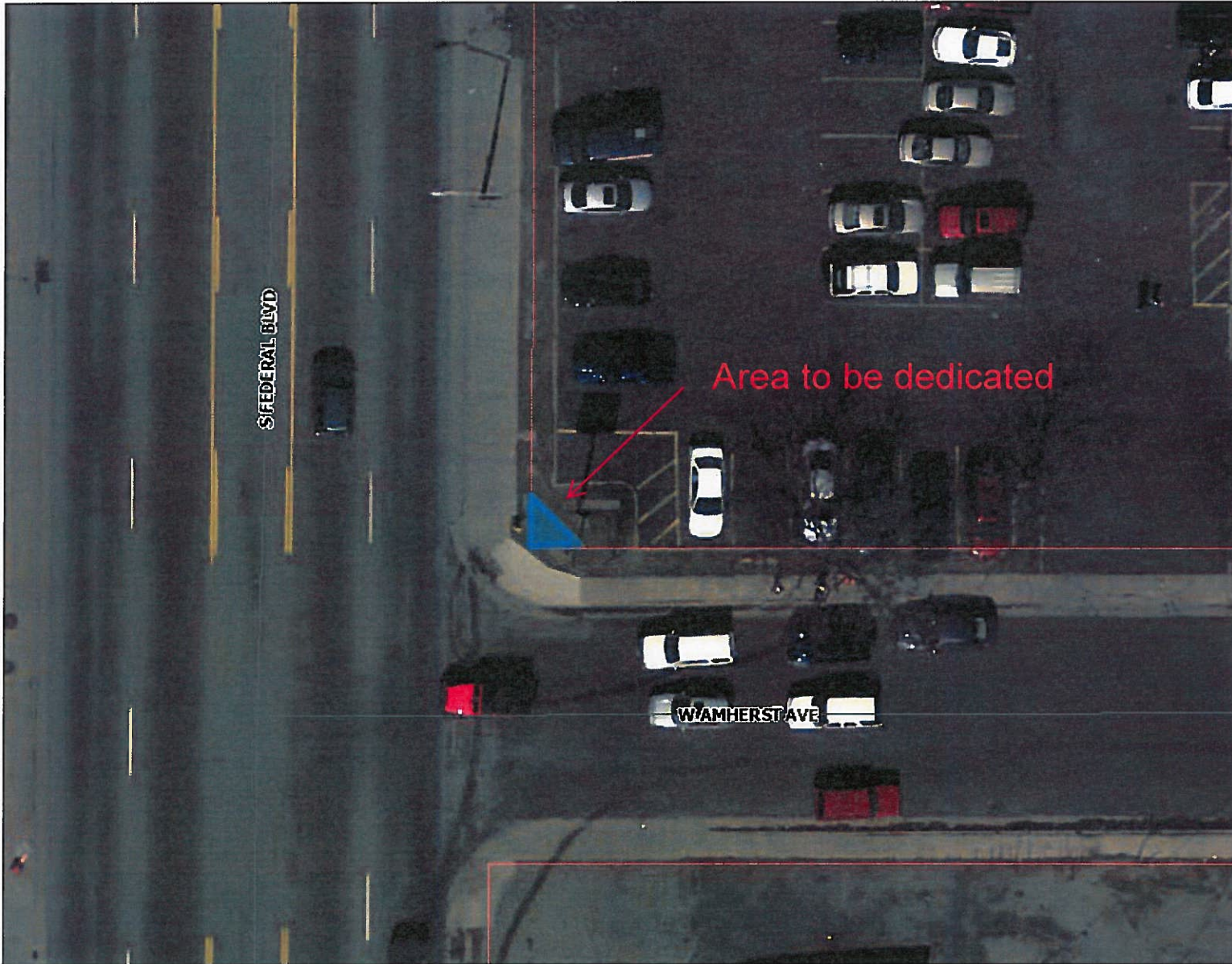


Legend

-  Streams
-  Irrigation Ditches Reconstructe
(Gardeners)
-  Irrigation Ditches
-  Buildings
-  Streets
-  Alleys
- Railroads
 -  Main
 -  Yard
 -  Spur
 -  Siding
 -  Interchange track
 -  Other
-  Bridges
- Rail Transit Stations
 -  Existing
 -  Planned
-  Park-N-Ride Locations
-  Lakes
-  County Boundary
-  Parcels
- Parks
 -  Mountain Parks
 -  All Other Parks



S. Federal Blvd Parcel 2

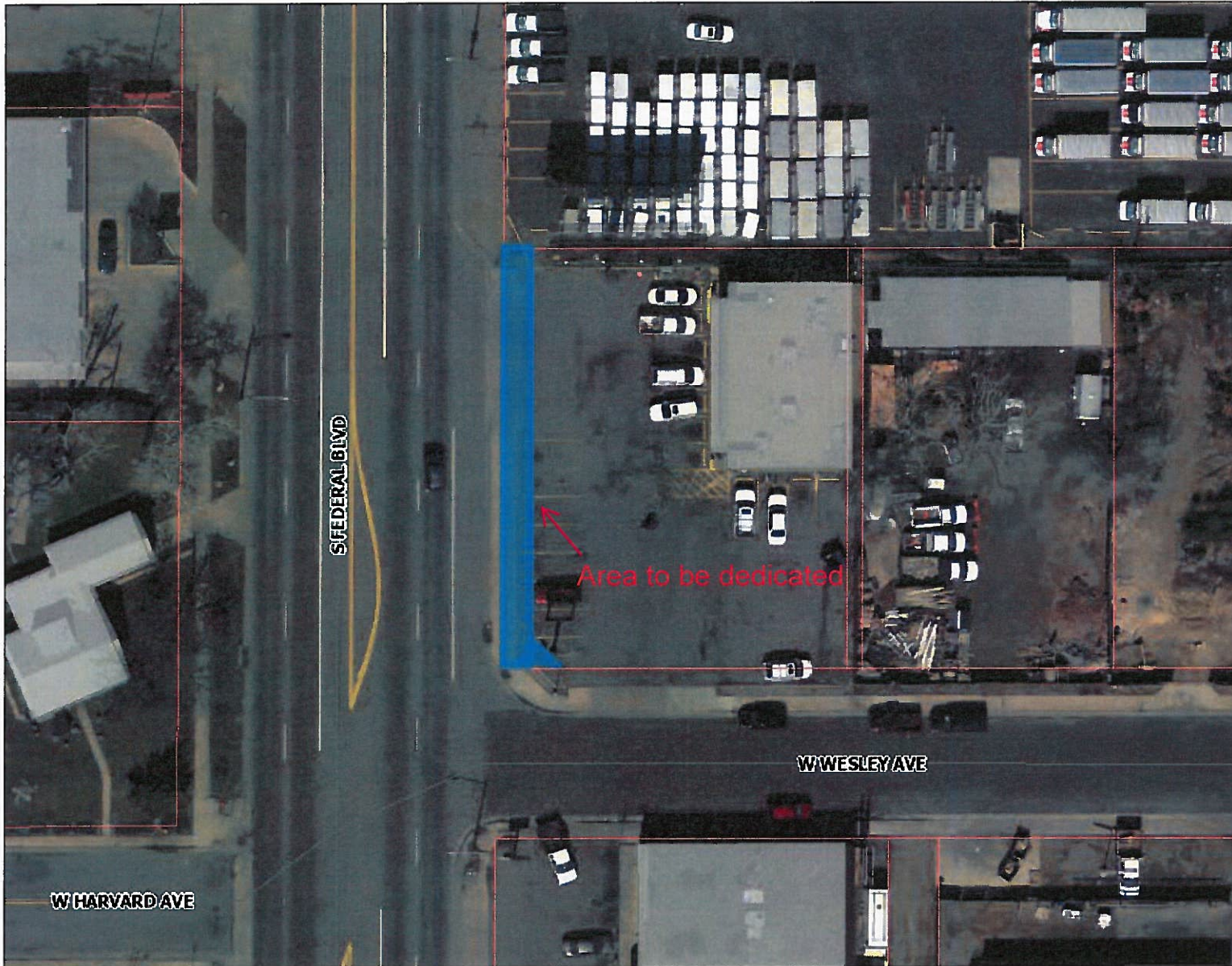
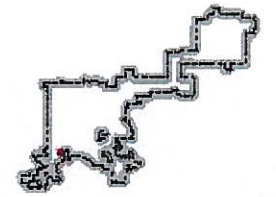


Legend

- Streams
- Irrigation Ditches Reconstructe
Gardeners)
- Irrigation Ditches
- Buildings
- Streets
- Alleys
- Railroads
 - + Main
 - + Yard
 - + Spur
 - + Siding
 - + Interchange track
 - + Other
- Bridges
- Rail Transit Stations
 - Existing
 - Planned
- ▲ Park-N-Ride Locations
- Lakes
- County Boundary
- Parcels
- Parks
 - Mountain Parks
 - All Other Parks



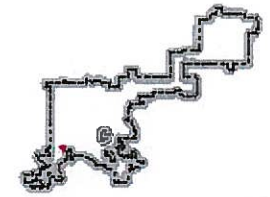
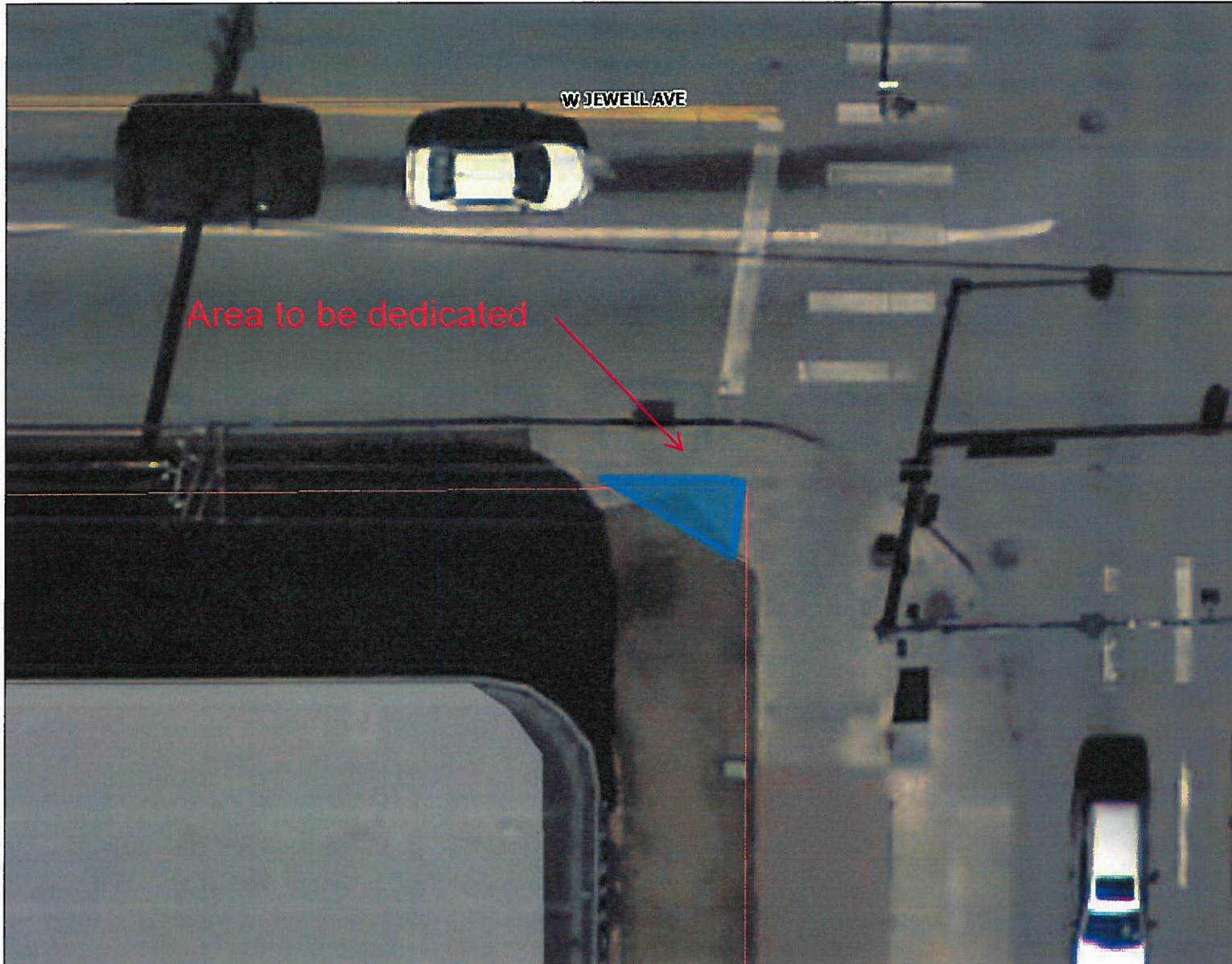
S. Federal Blvd Parcel 3



Legend

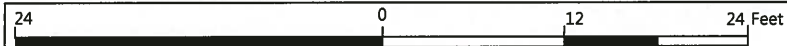
- Streams
- Irrigation Ditches Reconstructe
(Gardeners)
- Irrigation Ditches
- Buildings
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 - + Yard
 - + Spur
 - + Siding
 - + Interchange track
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- ▲ Park-N-Ride Locations
- Lakes
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- Parks
 - Mountain Parks
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94 0 47 94 Feet

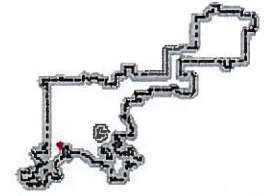


Legend

- Streams
- Irrigation Ditches Reconstructe (Gardeners)
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S. Federal Blvd Parcel 5



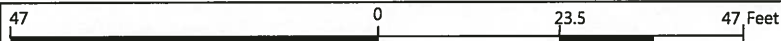
Area to be dedicated

W JEWELL AVE

S FEDERAL BLVD

Legend

- Streams
- Irrigation Ditches Reconstruct (Gardeners)
- Irrigation Ditches
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PW Legal Description No. 2015-Dedication-0000046-001

Parcel 1

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 30th of November, 1984, by Reception No. 1984047494, in the City and County of Denver Clerk & Recorder's Office, State of Colorado, located in the Southeast Quarter of Section 32, Township 4 South, Range 68 West, of the 6th Principal Meridian, being more particularly described as follows:

The east nine (9) feet of the west nineteen (19) feet of Lots thirty-one (31), thirty-two (32) and thirty-three (33), Block five (5), Boulevard Gardens Annex, according to the recorded plat thereof.

Parcel 2

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 2nd of September 1983, by Reception No. 1983055478, in the City and County of Denver Clerk & Recorder's Office, State of Colorado, located in the Northeast Quarter of Section 32, Township 4 South, Range 68 West, of the 6th Principal Meridian, being more particularly described as follows:

A part of Lot 8, Block 3, Boulevard Gardens, City and County of Denver, Commencing at the southwest corner of said Lot 8 as originally platted; thence East along the south line of said Lot 8, a distance of 10.00 feet to the True Point of Beginning; thence North parallel with and 10.00 feet east of the west line of said Lot 8, a distance of 7.00 feet; thence Southeasterly, a distance of 9.87 feet to a point on the south line of said Lot 8, a distance 17.00 feet east of the southwest corner of said Lot 8; thence West along the south line of said Lot 8, a distance of 7.00 feet more or less, to the True Point of Beginning.

Parcel 3

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 14th of May 1982, by Reception No. 1982071757, in the City and County of Denver Clerk & Recorder's Office, State of Colorado, located in the Southeast Quarter of Section 29, Township 4 South, Range 68 West, of the 6th Principal Meridian, being more particularly described as follows:

A portion of Block 1, Southlawn Gardens, City and County of Denver, Beginning at the southwest corner of said Block 1; thence North 134 feet, along the west line of said Block 1; thence East 9.00 feet, on a line parallel with the South line of said Block 1; thence South, 124.00 feet, on a line parallel with the west line of said Block 1; thence Southeasterly, 14.14 feet to a point on the south line of said Block 1, which point is 19.00 feet east of the southwest corner of said Block 1; thence West 19.00 feet along the south line of Block 1, to the Point of Beginning, containing 1,256 square feet, more or less.

Parcel 4

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 22nd of January 1976, by Reception No. 1976010309, in the City and County of Denver Clerk & Recorder's Office, State of Colorado, located in the Northwest Quarter of Section 29, Township 4 South, Range 68 West, of the 6th Principal Meridian, being more particularly described as follows:

That part of the E ½ of the NE ¼ of the NW ¼ of Section 29, T.4S., R.68W., of the 6th P.M., Beginning at a point that is 50 feet west of and 30 feet south of the northeast corner of the NW ¼ of Section 29, T.4S., R.68W., of the 6th P.M.; thence Southerly and parallel with the east line of said NW ¼ a distance of 6 feet; thence Northwesterly to a point that is 61 feet west of and 30 feet south of the northeast corner of said NW ¼; thence Easterly a distance of 11 feet to the Point of Beginning.

Parcel 5

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 29th of September 1975, by Reception No. 1975071246, in the City and County of Denver Clerk & Recorder's Office, State of Colorado, located in the Southwest Quarter of Section 20, Township 4 South, Range 68 West, of the 6th Principal Meridian, being more particularly described as follows:

That part of the SE ¼ of the SE ¼ of the SW ¼ of Section 20, Township 4 South, Range 68 west of the 6th Principal Meridian: Beginning at a point on the north line of West Jewell Avenue that is 30 feet north of and 50 feet west of the Southeast corner of SW1/4 of Section 20, Township 4, South, Range 68 West of the Sixth Principal Meridian; thence Westerly and parallel with the south line of said SW ¼ a distance of 50 feet; thence Northeasterly to a point that is 65 feet north of and 50 feet west of the Southeast corner of said SW ¼; thence Southerly and parallel with the east line of said SW ¼ a distance of 35 feet to the Point of Beginning., containing 875 square feet, more or less.

PARCEL 1

047484

11 30 84 AM 9:16

St. R.D.W.
So. Federal Blvd.
& Darrowmouth

DENVER COUNTY
COUNTY CLERK
FELICIA MUFFIC
Recorder.

Recorded at o'clock M.,
Reception No.....

RECORDER'S STAMP

THIS DEED Made this 27th day of November
19 84, between DAVID NEISS
of the
City & County of Denver and State of Colo-
rado, of the first part, and THE CITY AND COUNTY OF DENVER, 1437
Bannock St., Denver, CO 80202, a municipal
corporation organized and
existing under and by virtue of the laws of the State of Colorado
of the second part:

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION ----- DOLLARS
to the said part y of the first part in hand paid by the said party of the second part, the receipt whereof is
hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents does
grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever,
all of the following described lot or parcel of land, situate, lying and being in the City and
County of Denver and State of Colorado, to wit:

The east nine (9) feet of the west nineteen (19)
feet of Lots thirty-one (31), thirty-two (32) and
thirty-three (33), Block five (5), Boulevard Gardens
Annex, according to the recorded plat thereof.

TOGETHER with all and singular the hereditaments and appurtenances therunto belonging or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all
the estate, right, title, interest, claim and demand whatsoever of the said part y of the first part, either in law
or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the
said party of the second part, its successors and assigns forever. And the said part y of the first part, for
him self his heirs, executors, and administrators, does covenant, grant, bargain and agree to and with
the said party of the second part, its successors and assigns, that at the time of the ensenling and delivery of
these presents, he is well seized of the premises above conveyed, as of good, sure, perfect, absolute and
indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to
grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from
all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature
soever,

and the above bargained premises in the quiet and peaceful possession of the said party of the second part, its
successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part
thereof, the said part y of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set his hand
and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

David Neiss [SEAL]
DAVID NEISS

..... [SEAL]

..... [SEAL]

STATE OF COLORADO,

City and County of Denver

The foregoing instrument was acknowledged before me this 27th day of November
19 84, by DAVID NEISS

My commission expires July 21, 1986

WITNESS my hand and official seal.

George C. Garramore
Rm 205 1445 Cleveland Pl
Denver Co 80202



APPROVED FOR RECORDING:
LAND OFFICE

Handwritten signature
CITY CLERK

PARCEL 2

Recorded ato'clock.....M.,
Reception No..... Recorder.

THIS DEED, Made this 29th day of August 1983, between

Federal Plaza Ltd., a General Partnership

of the City and county of Denver and State of Colorado, of the first part, and The City and County of Denver, 1437 Bannock St., Denver, CO. 80202, a municipal corporation organized and existing under and by virtue of the laws of the State of Colorado, of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable consideration to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do as remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all right, title, interest, claim and demand which the said party of the first part has in and to the following described situate, lying and being in the City & County of Denver and State of Colorado, to wit:

For legal description, refer to attached Exhibits "A" and "B", which by reference hereto are hereby made a part of this deed.

MISC 1 .00

DENVER COUNTY
F. J. SERAFINI

1983 SEP - 2 AM 10:57

050478

TO HAVE AND TO HOLD the same together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of [Signature] [SEAL]

General Partner [SEAL]

Eugene M. Stone
Witness

General Partner [SEAL]

General Partner [SEAL]

STATE OF COLORADO, } ss.
County of

The foregoing instrument was acknowledged before me this 29th day of August 1983, by Walter Howard Herzog, General Partner
My commission expires June 9, 1985. Witness my hand and official seal.

[Signature]
Notary Public.

W. HERZOG & SONS, INC.
P.O. BOX 18130
DENVER, CO 80218
(303) 333-8857

*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming the Secretary Acknowledgment, Section 187.
No. 522. QUIT CLAIM DEED TO CORPORATION.—

J.H. R.O.W.
50. Fred B. &
Catherine B.

APPROVED FOR RECORDING
LAND OFFICE

AS 107 FORM
[Signature]

EXHIBIT "A"

A part of Lot 8, Block 3, BOULEVARD GARDENS, City and County of Denver, State of Colorado, being more particularly described as follows:

Commencing at the southwest corner of said Lot 8 as originally platted;
thence East along the south line of said Lot 8, a distance of 10.00 feet to the True Point of Beginning;
thence North parallel with and 10.00 feet east of the west line of said Lot 8, a distance of 7.00 feet;
thence Southeasterly, a distance of 9.87 feet to a point on the south line of said Lot 8, a distance of 17.00 feet east of the southwest corner of said Lot 8;
thence West along the south line of said Lot 8, a distance of 7.00 feet, more or less, to the True Point of Beginning.

PARCEL 2

Vac.

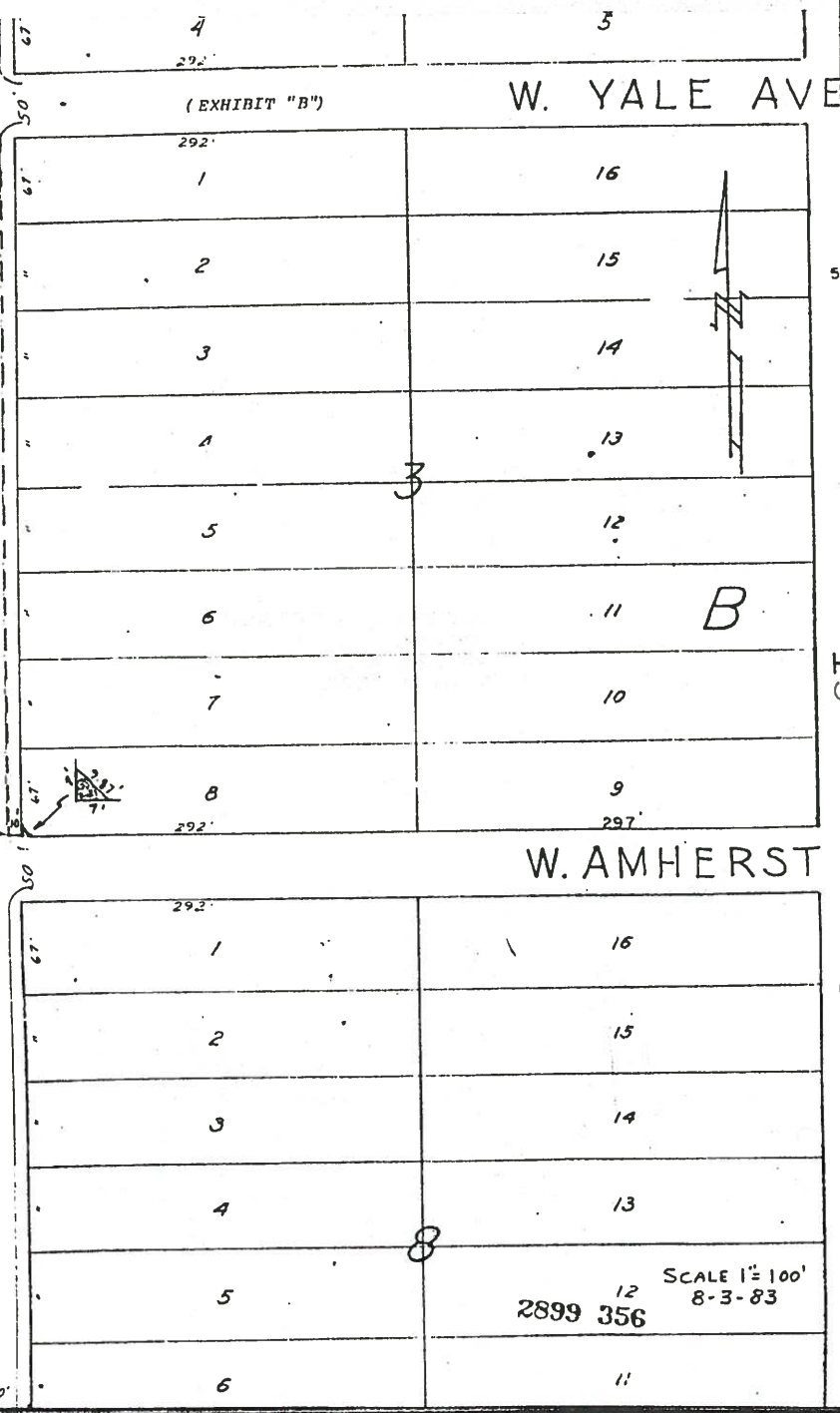
INDICATED
een Ct.

S. FEDERAL BLVD.

S. FEDERAL

Amherst Ave.

30'
50' 40'



W. YALE AVE

W. AMHERST AVE

SCALE 1" = 100'
8-3-83
2899 356

PARCEL 3

471767

1982 MAY 14 PM 3:18

Recorded at _____ o'clock _____ M. F. J. SERAFINI
Reception No. _____ COUNTY CLERK Recorder.
DENVER COUNTY

RECORDER'S STAMP

2584 545

THIS DEED, Made this 18th day of March, 1982,

between PATRICIA BARNES

of the City & County of Denver and state of Colorado, of the first part, and

05/14/82 ***4*** #0269 A
DEPT 4 .00

CITY AND COUNTY OF DENVER, A municipal corporation

whose legal address is

of the City and County of Denver and state of Colorado, of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of

DOLLARS,

to the said party Y of the first part in hand paid by the said party Y of the second part, the receipt whereof is hereby confessed and acknowledged, has remise, released, sold, conveyed and QUIT CLAIMED, and by these presents do remise, release, sell, convey and QUIT CLAIM unto the said party Y of the second part, its heirs, successors and assigns, forever, all the right, title, interest, claim and demand which the said party Y of the first part has in and to the following described lot or parcel of land situate, lying and being in the City County of Denver and State of Colorado, to wit:

A portion of Block 1, SOUTHLAWN GARDENS, City and County of Denver, State of Colorado more particularly described as follows:

Beginning at the Southwest corner of said Block 1; thence North 134 feet, along the West line of said Block 1; thence East, 9.00 feet, on a line parallel with the South line of said Block 1; thence South, 124.00 feet, on a line parallel with the West line of said Block 1; thence southeasterly, 14.14 feet to a point on the South line of said Block 1, which point is 19.00 feet East of the Southwest corner of said Block 1; thence West, 19.00 feet along the South line of said Block 1, to the Point of Beginning, containing 1,256 square feet, more or less.

also known as street and number

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party Y of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Patricia Barnes (SEAL)
Patricia Barnes

(SEAL)
(SEAL)
(SEAL)

STATE OF COLORADO,

County of Jefferson } ss.

The foregoing instrument was acknowledged before me this 22nd day of March 1982, by Patricia Barnes

My commission expires January 21, 1984. Witness my hand and official seal.



Michèle H. Woodhouse
Notary Public
7560 S. Pierce, Littleton, Colorado 80123

2584 545

So. Federal Blvd
Floor

APPROVED FOR RECORDING
LAND OFFICE

AS TO FORM
[Signature]

PARCEL 4

Recorded at o'clock M., 11 03 09
Reception No. Recorder.

THIS DEED, Made this 16th day of JANUARY 1976, between Franklin L. Burns, Aksel Nielsen, Andrew Dyatt, T. Mitchell Burns, Joan Burns LeFant

Recorder's Stamp
STATE OF COLORADO
CITY & COUNTY
OF DENVER
RECORDED IN MY OFFICE ON
JAN 22 2 14 PM '76
RECORDED 1187 24
F. J. SERAFINI
CLERK AND RECORDER

of the City and county of Denver and State of Colorado, of the first part, and City and County of Denver, a municipal corporation organized and existing under and by virtue of the laws of the State of Colorado, of the second part:

WITNESSETH, That the said parties of the first part, for ~~and in consideration of the sum of~~ good and valuable consideration **NO MONEY**, to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all right, title, interest, claim and demand which the said parties of the first part have in and to the following described situate, lying and being in the City and County of Denver and State of Colorado, to wit:

That part of the E 1/2 of the NE 1/4 of the NW 1/4 of Section 29, T. 4S., R. 68 W., of the 6th P. M., described as follows:

Beginning at a point that is 50 feet west of and 30 feet south of the northeast corner of the NW 1/4 of Section 29, T. 4S., R. 68W., of the 6th P. M., thence southerly and parallel with the east line of said NW 1/4 a distance of 6 feet; thence northwesterly to a point that is 61 feet west of and 30 feet south of the northeast corner of said NW 1/4; thence easterly a distance of 11 feet to the point of beginning.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of
Franklin L. Burns [SEAL]
Aksel Nielsen [SEAL]
Andrew Dyatt [SEAL]
T. Mitchell Burns [SEAL]
Joan Burns LeFant [SEAL]
Joan Burns LeFant

STATE OF COLORADO,
City and County of Denver

The foregoing instrument was acknowledged before me this 16th day of January 1976, by Franklin L. Burns, Aksel Nielsen, Andrew Dyatt, T. Mitchell Burns, and Joan Burns LeFant
My commission expires Sept. 9, 1976. Witness my hand and official seal.

[Signature]
Notary Public

T. Mitchell Burns
Aksel Nielsen
Andrew Dyatt
Joan Burns LeFant

APPROVED FOR RECORDING
LAND OFFICE

AS TO FORM

*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Section 1987.
No. 522. QUIT CLAIM DEED TO CORPORATION.—Bradford Publishing Co., 1824-46 Stout Street, Denver, Colorado—1-74

PARCEL 5

R.O.W Federal
Jewell NWCR

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That Rose Marie Barnhart and Jimmy E. Barnhart for consideration of Ten. (\$10.00) Dollars and other good and valuable considerations in hand paid, receipt of which is hereby acknowledged, do hereby sell and quit claim to the City and County of Denver, a municipal corporation, the following described property locate and situate in the City and County of Denver, State of Colorado, to-wit:

#159

That part of the SE 1/4 of the SE 1/4 of the SW 1/4 of Section 20, Township 4 South, Range 68 West of the Sixth Principal Meridian described as follows:

Beginning at a point on the north line of West Jewell Avenue that is 30 feet north of and 50 feet west of the Southeast corner of the SW 1/4 of Section 20, Township 4 South, Range 68 West of the Sixth Principal Meridian; thence westerly and parallel with the south line of said SW 1/4 a distance of 50 feet; thence Northeasterly to a point that is 65 feet north of and 50 feet west of the Southeast corner of said SW 1/4; thence southerly and parallel with the east line of said SW 1/4 a distance of 35 feet to the point of beginning, containing 875 square feet, more or less,

for street purposes only.

SIGNED AND DELIVERED, this 29th day of February,

A.D. 1973.

Rose Marie Barnhart
Jimmy E Barnhart

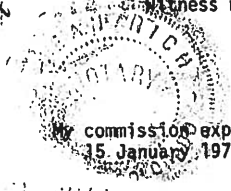
APPROVED FOR RECORDING:
LAND OFFICE

As to Form
[Signature]
City Atty's Office

STATE OF COLORADO)
CITY AND ss.
COUNTY OF DENVER)

The foregoing instrument was acknowledged before me this 29th day of February, A.D. 1973, by Rose Marie Barnhart and Jimmy E. Barnhart.

Witness my hand and official seal.



[Signature]
Notary Public

My commission expires:
15 January 1975

1128 457

PARCEL 5

*Put in Land
of the Box*

000.00 A 4 :

071246

STATE OF COLORADO
CITY & COUNTY
OF DENVER
FILED IN MY OFFICE ON

SEP 29 2 07 PM '75

RECORDED IN
F. J. SERAFINI
CLERK AND RECORDER

1128 457

1128 458

1128 458

PARCEL 1

Denver Property Assessment and Taxation System (3.2.3)

3100 S FEDERAL BLVD

Owner	Schedule Number	Legal Description	Property Type	Tax District
CITY & COUNTY OF DENVER 201 W COLFAX AVE 401 DENVER , CO 80202-5330	0532401191000 PIN 161690846	BOULEVARD GARDENS ANNEX B5 E 9FT OF W 19FT OF L31 TO 33	VACANT LAND	DENV

Assessment

Actual Value Year: 2015 Actual Value: \$18,700

Property

Year Built: 0 Square Footage: 0

Comparables

Schedule Number / Parcel Id	Address	Sale Month/Year	Sales Price	PIN
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No comparables available for this property.

PARCEL 2

Denver Property Assessment and Taxation System (3.2.3)

2700 S FEDERAL BLVD

Owner	Schedule Number	Legal Description	Property Type	Tax District
CITY & COUNTY OF DENVER 201 W COLFAX AVE 401 DENVER , CO 80202 -5330	0532103045000 PIN 161682444	PT L 8 BLK 3 BOULEVARD GARDENSBEG 10FT E OF SW COR SD L TH N7FT TH SE 9.87FT TH W ALG S LISD L 7FT M/L TO POB	VACANT LAND	DENV

Assessment

Actual Value Year: 2015 Actual Value: \$100

Property

Year Built: 0 Square Footage: 0

Comparables

Schedule Number / Parcel Id Address Sale Month/Year Sales Price PIN

No comparables available for this property.

PARCEL 3

Denver Property Assessment and Taxation System (3.2.3)

2396 S FEDERAL BLVD UNIT VCNT

Owner	Schedule Number	Legal Description	Property Type	Tax District
CITY & COUNTY OF DENVER 201 W COLFAX AVE 401 DENVER, CO 80202-5330	0529400017000 PIN 161636736	PT BLK 1 SOUTHLAWN GARDENS BEGSW COR SD BLK TH N 134FT TH E 9FT TH S 124FT TH SE 14.14FT TO PT 19FT E OF SW COR BLK 1 TH W TO POB	VACANT LAND	DENV

Assessment

Actual Value Year: 2015 Actual Value: \$25,000

Property

Year Built: 0 Square Footage: 0

Comparables

Schedule Number / Parcel Id Address Sale Month/Year Sales Price PIN

No comparables available for this property.

PARCEL 4

Denver Property Assessment and Taxation System (3.2.3)

1903 S FEDERAL BLVD UNIT VCNT

Owner	Schedule Number	Legal Description	Property Type	Tax District
CITY & COUNTY OF DENVER 201 W COLFAX AVE 401 DENVER , CO 80202-5330	0529200008000 PIN 161624169	T4 R68 S29 NW/4 DIF BOOK 1187-024	VACANT LAND	DENV

Assessment

Actual Value Year: 2015 Actual Value: \$100

Property

Year Built: 0 Square Footage: 0

Comparables

Schedule Number / Parcel Id	Address	Sale Month/Year	Sales Price	PIN
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No comparables available for this property.

PARCEL 5

Denver Property Assessment and Taxation System (3.2.3)

1801 S FEDERAL BLVD

Owner	Schedule Number	Legal Description	Property Type	Tax District
CITY & COUNTY OF DENVER 201 W COLFAX AVE 401 DENVER, CO 80202-5330	0520306077000 PIN 161471397	PT SW/4 20-4-68 BEG 30FT N & 50FT W OF SE COR SD 1/4 TH W 50FT TH NELY TO PT 65FT N & 50FT W OF SD SE COR TH S 35FT TOPOB	VACANT LAND	DENV

Assessment

Actual Value Year: 2015 Actual Value: \$17,500

Property

Year Built: 0 Square Footage: 0

Comparables

Schedule Number / Parcel Id Address Sale Month/Year Sales Price PIN

No comparables available for this property.