

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor’s Legislative team with questions

**Date of Request: April 16, 2018**

Please mark one:  Bill Request or  Resolution Request

**1. Type of Request:**

- Contract//IGA/Grant Agreement       Rezoning/Map Amendment       Appointment
- Dedication/Vacation       OHR Classification       Other:

**2. Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

(For above title section, change instructions to encourage folks to use “approves; amends, dedicates,” etc. etc.)

Approves grant acceptance from the Colorado Department of Public Health and Environment for the project titled: Cancer, Cardiovascular and Pulmonary Disease (CCPD) grant: Building food systems and neighborhood environments to increase equitable access to healthy, affordable foods

**3. Requesting Agency:**

Department of Public Health and Environment

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Tristan Sanders	Name: Tristan Sanders
Email: Tristan.sanders@denvergov.org	Email: Tristan.sanders@denvergov.org

**5. General description or background of proposed request; include attached executive summary if more space needed:**

This food systems project serves to implement food system policies and environmental changes to create “complete neighborhood food environments” that increase equitable access to healthy, affordable foods. The project will accomplish this goal, through a regional approach to address food environments and food system policies and practices, especially for low-income neighborhoods and communities of color.

**6. City Attorney assigned to this request (if applicable):**

**7. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\* (highlight this line somehow)**

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: RR18 0411

Date Entered: \_\_\_\_\_

### Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

**Grant Agreement**

**Vendor/Contractor Name:**

The City (Department of Public Health and Environment) would be receiving grant funds from the State (Colorado Department of Public Health and Environment)

**Contract control number:**

**Location:** Denver – All council districts would be impacted.

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):** July 1, 2018-June 30, 2019

**Contract Amount (indicate existing amount, amended amount and new contract total):**

**New Contract**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$668,540	\$0	<b>\$668,540</b>

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

**Scope of work:** See Exhibit B on page 24 of the contract agreement attached.

**Was this contractor selected by competitive process?      If not, why not?**

This was a competitive grant application.

**Has this contractor provided these services to the City before?**  Yes  No NA

**Source of funds:** State of Colorado

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Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

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